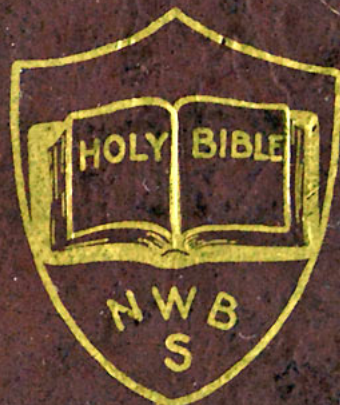
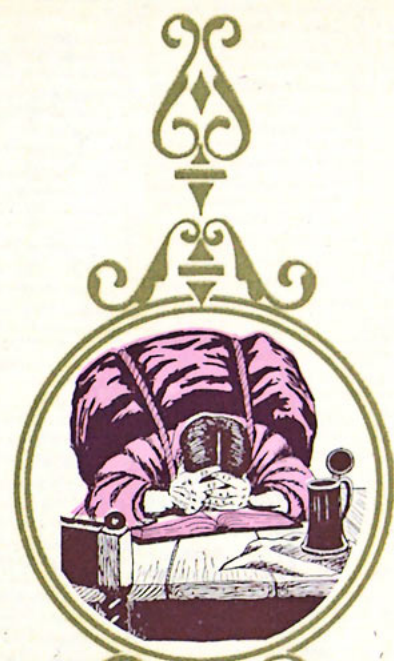


The
SCROLL
1928



*"I am not ashamed of the gospel of Christ:
for it is the power of God unto salvation to
everyone that believeth." — Romans 1:16.*



EX
LIBRIS



We hope our readers will notice and follow the sequel in art work found throughout this book. Our illustrations from the life of Christian in Bunyan's "Pilgrim's Progress" are not employed merely for decorative purposes, but fittingly set forth the power of the Gospel of Jesus Christ in transforming human lives.

"He was walking in the fields reading his book."

THE SCROLL
PUBLISHED BY
THE SENIOR CLASS
OF THE
NORTHWESTERN BIBLE AND
MISSIONARY TRAINING
SCHOOL

1928

VOLUME VII



*"Evangelist, pointing with
his finger, said, 'Do you
see yonder gate?'"*



DEDICATION

To

ROBERT L. MOYER

A FAITHFUL EXPONENT OF THE WORD OF
GOD AND A FERVENT PREACHER OF THE
GOSPEL OF CHRIST; WHOSE KINDLY
COUNSEL AND INSTRUCTION HAVE
INSPIRED US TO GREATER
SERVICE FOR OUR MASTER,
WE DEDICATE THIS BOOK

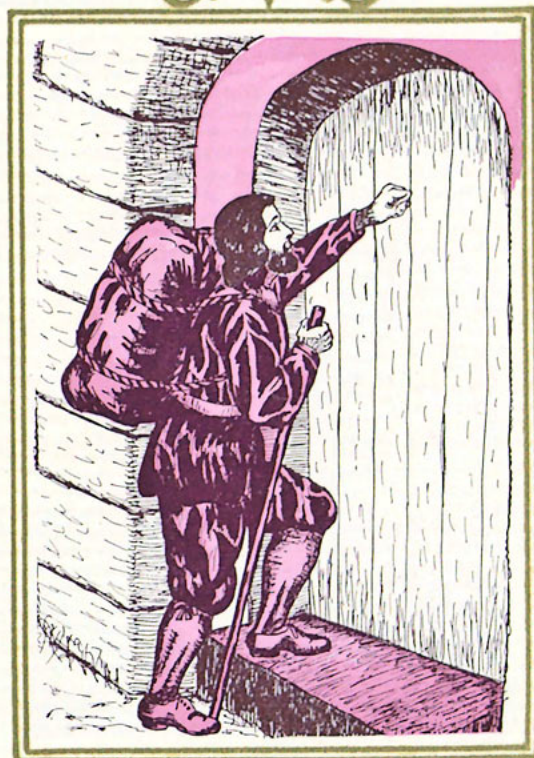
FOREWORD

To faithfully present the Lord Jesus Christ and His saving grace, so that sinners may find herein the way of life;

To adequately represent the school from which it goes forth, so that Christian young men and women may be challenged and attracted by its opportunities;

To record enough of the year's activities and associations, so that in later years it shall serve as a pleasant reminder—

This is the three-fold purpose of the SCROLL of 1928.



*"Knock and it shall
be opened unto you."*



DECLARATION *of* FAITH

The Northwestern Bible and Missionary Training School believes in the Virgin Birth and consequent deity of Jesus Christ; in His atoning work on the cross, whereby He redeemed us from our sins; in the resurrection of the body of Jesus Christ and bodily ascension into heaven; in His personal, visible and premillennial return; in regeneration as an absolute necessity to entrance into the kingdom of God, and in the sacred Scriptures as verbally inspired of God, the only absolute infallible guide to the salvation of the human soul.

"Blest cross!
Blest, rather, be
The Man that there
Was put to shame for me!"

"His burden loosed from off his
shoulders."

TABLE *of* CONTENTS

PART I

Scenes from the Martyrs

PART II

Administration and Buildings

PART III

School Life and Literature

PART IV

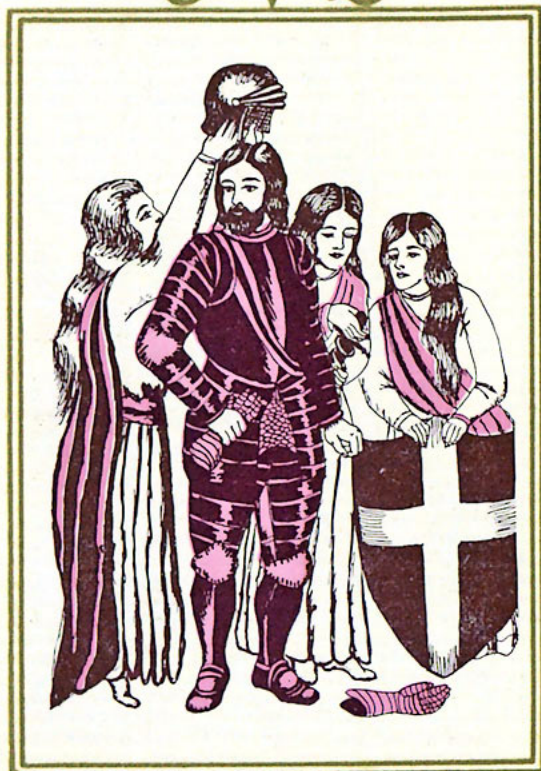
Practical Work and Missions

GENERAL INFORMATION

Course of Study and Enrolment



*"Better, though difficult,
The right way to go,
Than wrong, though easy,
Where the end is woe."*



PROSPECTUS

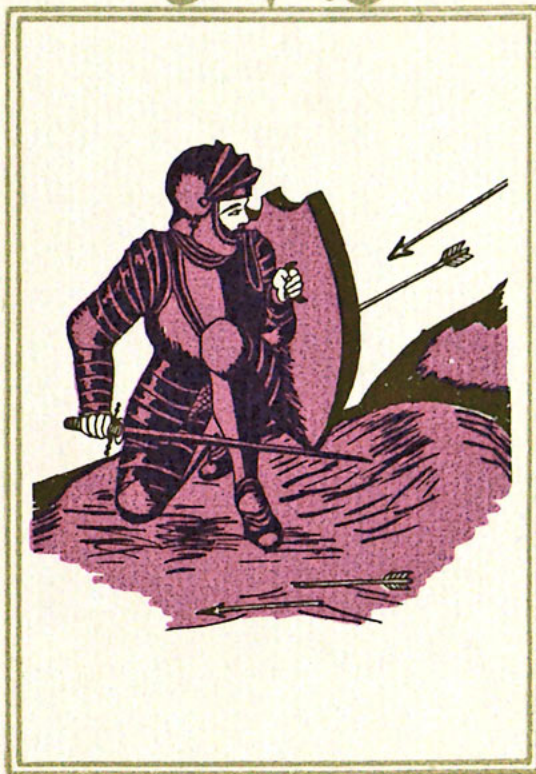
The SCROLL of 1928 has for its theme, "The Power of the Gospel." This power has never been more bravely expressed than in the death of the Christian martyrs. Thus in the Scenic Section we have the Gospel's power vividly portrayed under persecution. We have presented on the pages of our second division our faculty and school buildings. These, having grown to their present number and proportions from a very small beginning, set forth the power of the Gospel in vision and organization. The school life forms the subject for part three and brings the reader in touch with the student body at work and play. These students, having left their homes in obedience to the call of God, fitly illustrate the Gospel's power by consecration. Finally, the closing section deals with our practical work, where by word and picture we have sought to express the power of the Gospel by service.

*"He's clad with northern
steel from top to toe."*

SCENES

"Strengthened with all might, according to His glorious power, unto all patience and long-suffering with joyfulness."

—COLOSSIANS 1:11.

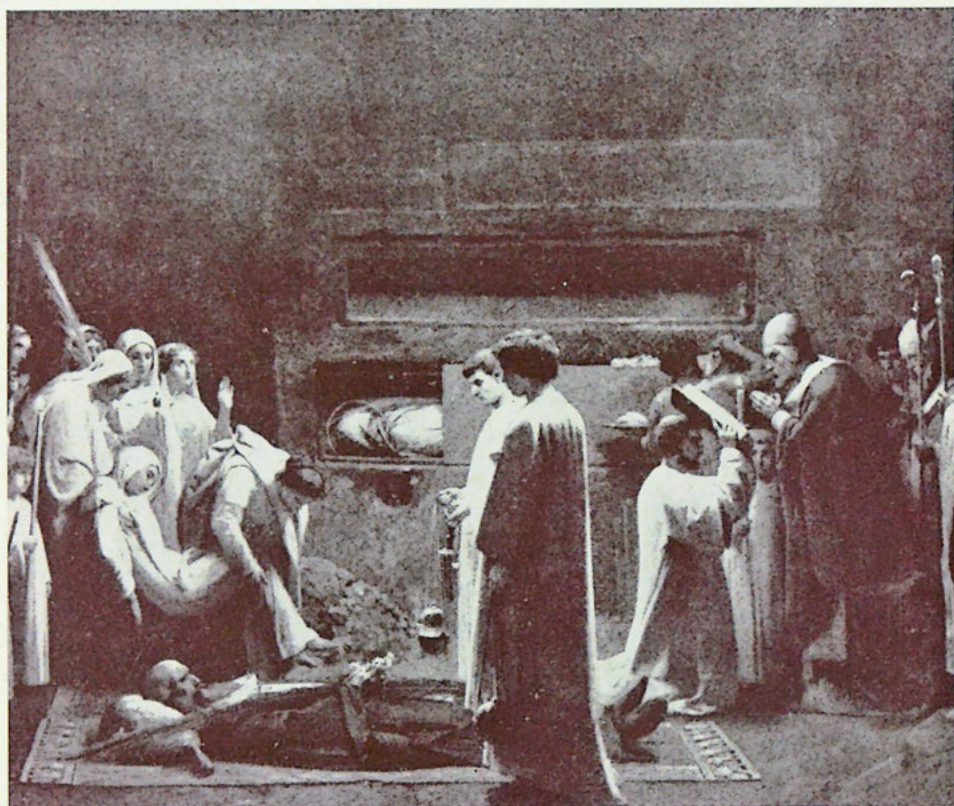


"I will give thanks to Him that did help me against Apolyon."



Stephen, the first Christian martyr, being stoned, he blessed his persecutors, being gnashed on with their teeth, he prayed for their forgiveness; being deafened by their angry cries, he looked steadfastly into heaven and calmly fell asleep.

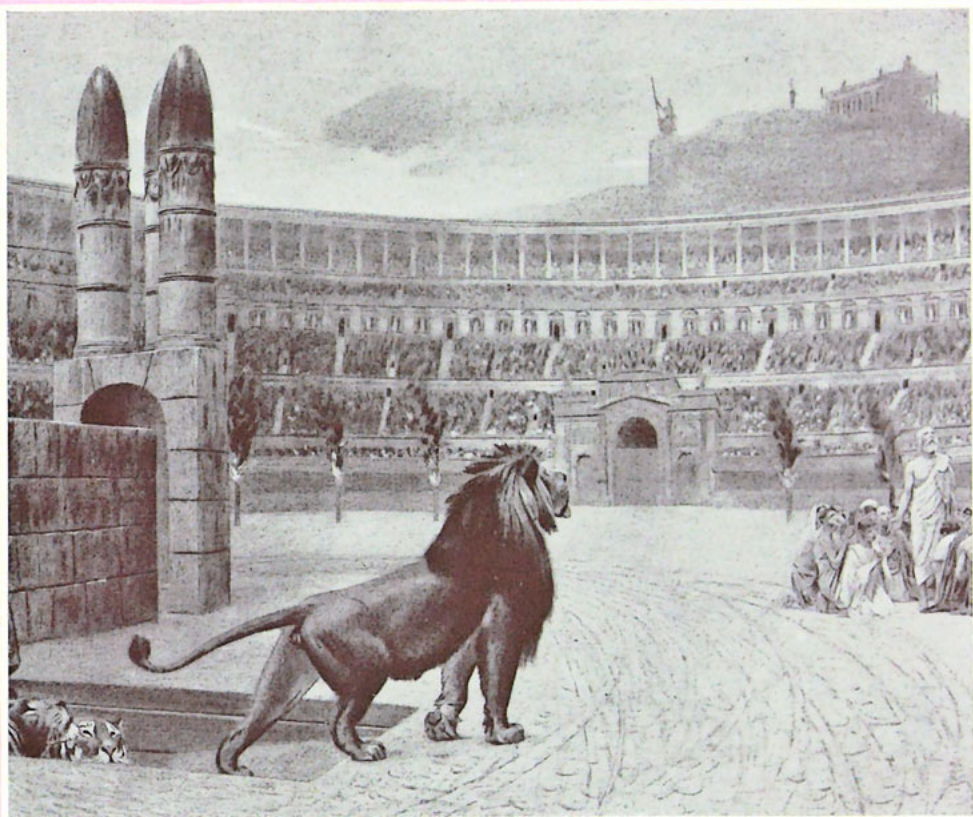
"Precious in the sight of the Lord is the death of his saints." (Ps. 116:15)



The Catacombs, an underground refuge for persecuted Christians, a secret sanctuary for worshippers, a burial place for many a martyr.

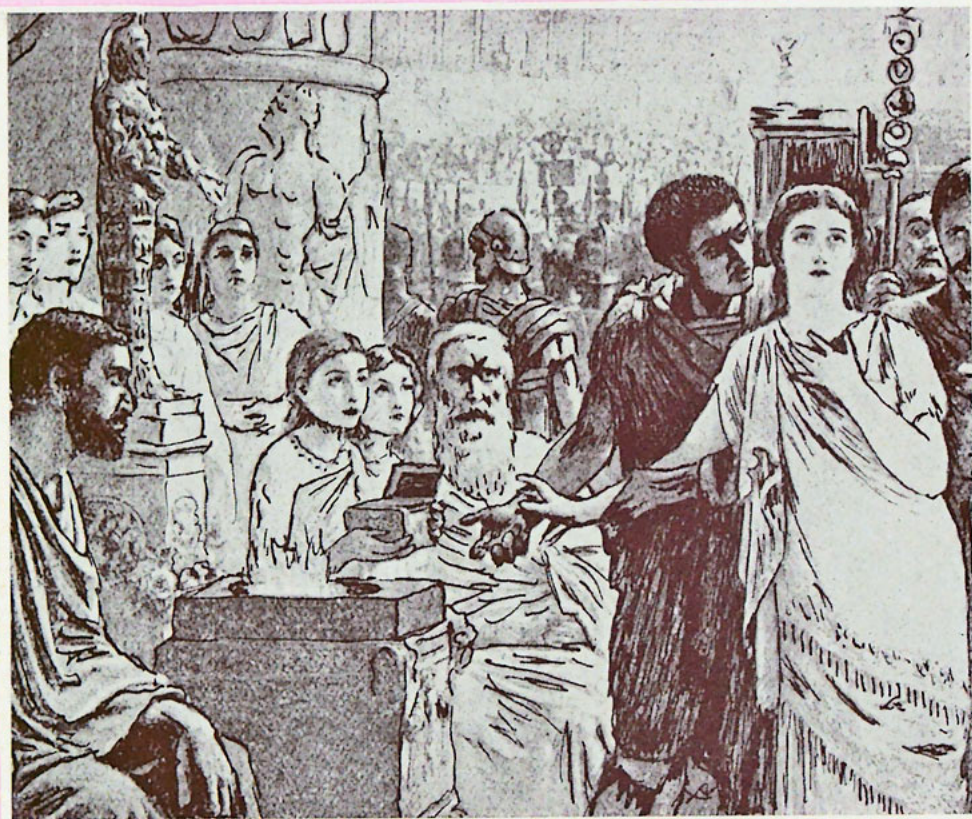
"We are troubled on every hand, but not distressed; perplexed, but not in despair; persecuted, but not forsaken."

(II COR. 4:8-9)



The Colosseum, saturated with the blood of Christians, the innocent victims of wild beasts' ravages; defiled by the stench of Nero's torches burning alive the followers of Christ.

"Some of you shall they cause to be put to death."
(LUKE 21:16)



A Roman Maiden, making the supreme decision—for Christ or for Diana. The curse of her fathers, the passionate pleading of her lover, the prospect of torture and death—all are unbailing to move her from her choice of Christ.

"For whom I have suffered the loss of all things . . . that I may win Christ."
(PHIL. 3:8)



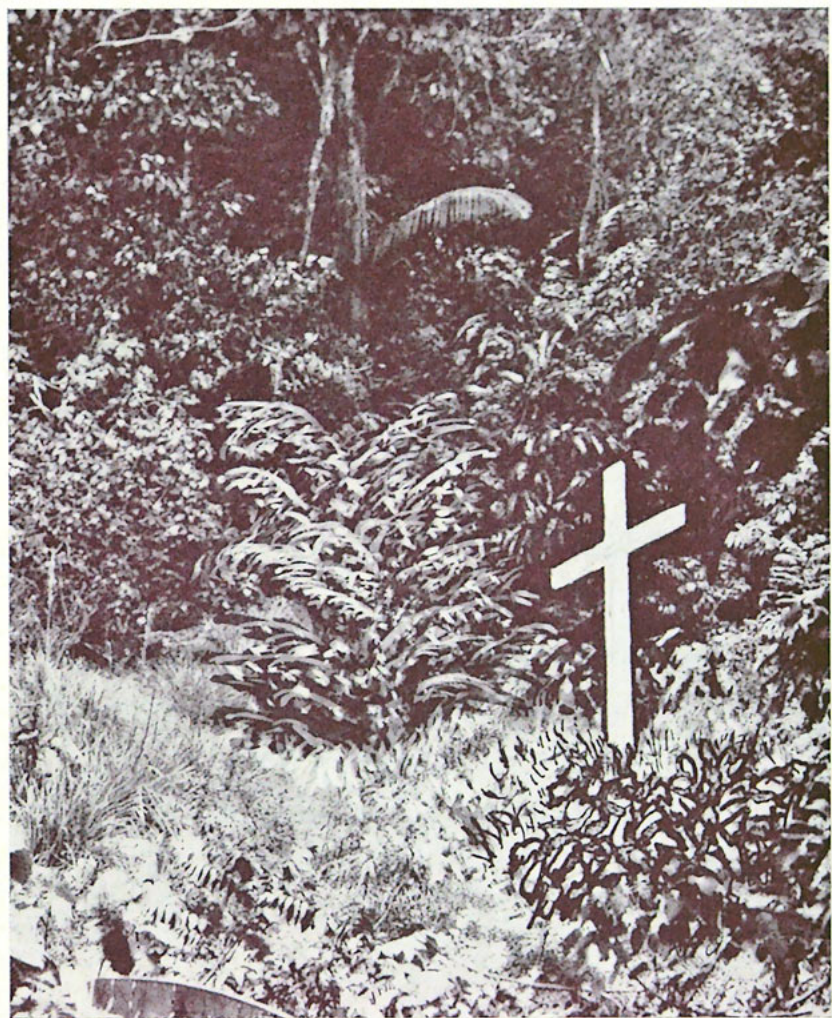
Some suffer martyrdom, not by dying, but by living, to endure the misunderstanding, reviling, and hatred of men.

"Ye shall be hated of all men for my sake."
(LUKE 21:16)



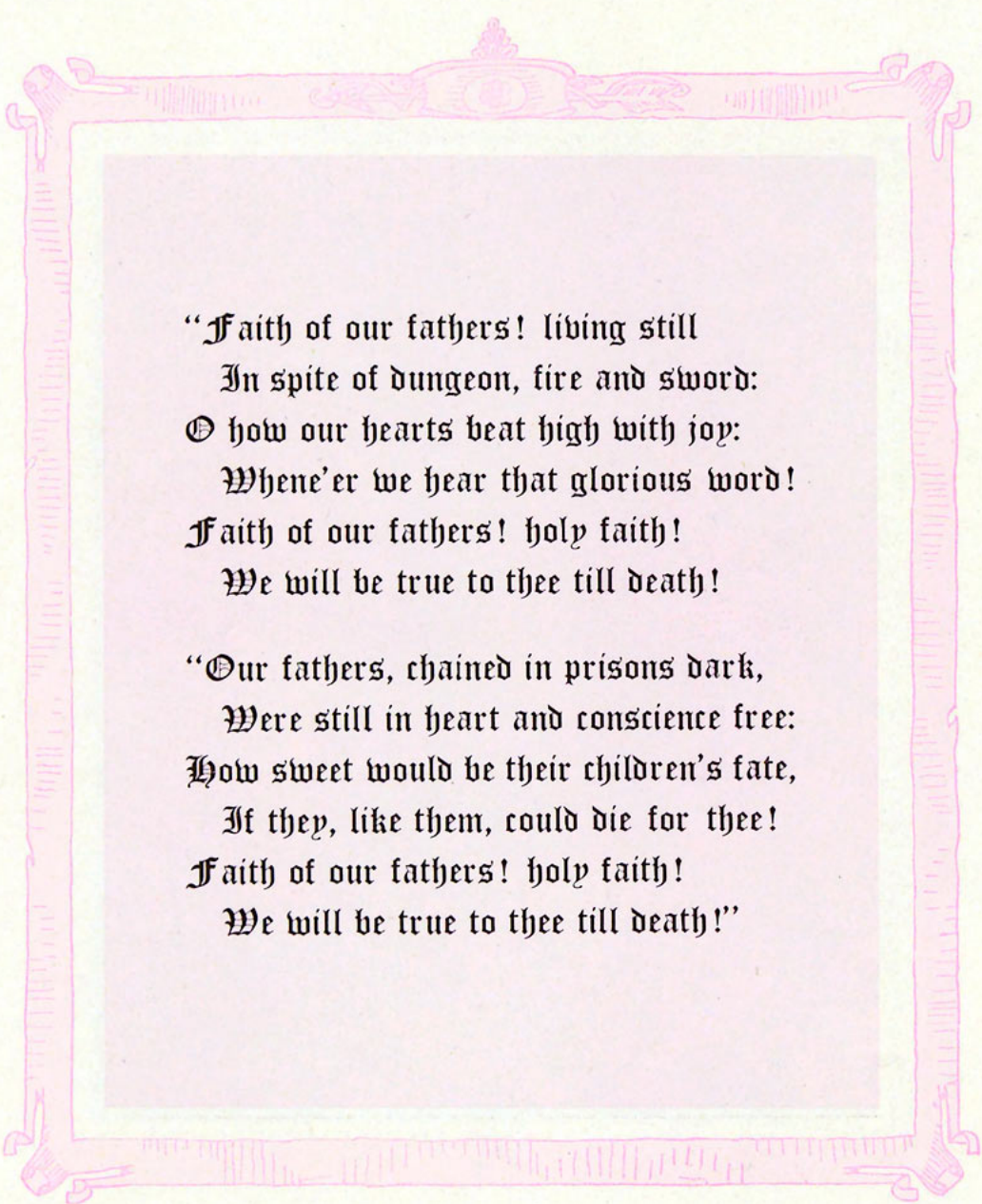
William Tyndale, who offered his body to suffer whatever pain or torture, yea, whatever death God's grace should will, for the accomplishment of his divinely-appointed task, the translation of the English Bible.

*"But none of these things move me,
neither count I my life dear unto me."
(ACTS 20:24)*



The World knows nothing of its greatest men. Their names do not appear in the annals of the martyrs. Many lie buried in unknown graves beneath the silent sands of the desert, the restless sepulchre of the sea, or the dense thicket of the jungle. They are valiant messengers of the Cross of Christ in benighted lands. They are represented by men such as David Livingstone, who died on his knees alone with God in the heart of heathendom, his last breath a prayer for Africa.

"For if we suffer, we shall also reign with him."
(II TIM. 2:12)



“Faith of our fathers! living still
In spite of dungeon, fire and sword:
O how our hearts beat high with joy:
Whene’er we hear that glorious word!
Faith of our fathers! holy faith!
We will be true to thee till death!

“Our fathers, chained in prisons dark,
Were still in heart and conscience free:
How sweet would be their children’s fate,
If they, like them, could die for thee!
Faith of our fathers! holy faith!
We will be true to thee till death!”

ADMINISTRATION

"... your faith should not stand in the wisdom of men, but in the power of God."
—I CORINTHIANS 2:5.



*"Set your faces like a flint;
you have all power in heaven
and earth on your side."*

RESOURCES OF THE GOSPEL MINISTRY

By DR. W. B. RILEY

"Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given me of God, that I should be the minister of Jesus Christ to the Gentiles, ministering the Gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost." (Rom. 15:15, 16.)



REACHING is the one profession of universal interest. The man who enters the law realizes that the interest taken in his profession will be limited, for the most part, to his clientage. The man who practices medicine excites an interest in his profession somewhat commensurate with the number of his patients. The one who takes it upon himself to teach touches the public more closely; but as a rule, excites the special interest of youth only.

But to enter the pulpit is to face the whole public, Christian and non-Christian, church-going and non-church-going, educated and ignorant, rich and poor, old and young. By as much as religion is more important than science, by as much as the moral law is more essential than the civil law, by as much as the health of the soul is more to be desired than that of the body, by as much as character outweighs all else, by so much is it true, as the prophet of Brantwood said, "The issues of life and death for society are in the Christian pulpit."

Preaching was Christ's choice of a profession. When He came into the world to work its greatest good, to overthrow sin and set up righteousness, to end sorrow and introduce happiness, to defeat Hell and populate Heaven, He passed over every other honorable calling and the many noble professions, and made a deliberate choice of preaching. The very fact that Christ was a preacher, the very fact that He ordained preaching as the agency of the world's regeneration, accounts at once for the power of the pulpit and the interest the whole public takes in it.

THE APPOINTMENT TO THE MINISTRY IS OF GOD. Every prophet of the Old Testament claimed divine appointment; the same is recorded to the credit of every New Testament apostle. No man ever emphasized this idea more than Paul. Not an epistle written by him but opens with the claim of appointment from God. Here again he reminds his brethren of the fact that he is found in the ministry because of the grace that was given him of God. Woe to the man who is otherwise commissioned!

In Paul's case almost no time intervened between the hour of his salvation and the one in which the Spirit called him to preach; and yet they were two distinct experiences; and in the instance of many a minister have been separated the one from the other by months, and in some cases by many years. Russell Conwell was at one time an attorney, and later a lecturer and reporter; but after years of such service, God's Spirit said, "Come into the Gospel ministry," and the faithful Christian was not disobedient to the heavenly voice, and those great Philadelphia institutions are his enduring monuments. Philip, the evangelist, was not saved and set to the Gospel ministry in the same day. At first he was a humble layman, differentiated from some of his brethren by the single fact that he was "of honest report, full of the Holy Ghost and wisdom." Afterwards we find him a member of the diaconate in the old First Church at Jerusalem; but as

Page Seventeen

soon as his brother, Stephen, having been stoned to death, was carried to his burial, God's Spirit seems to have called Philip to take up the work, and we read, "*Philip went down to the city of Samaria, and preached Christ unto them.*" (Acts 8:5.) Peter, the fearless preacher, was only a plain fisherman disciple until he came to Pentecost, when the Holy Ghost called him out and made of him the chief spokesman.

A clear call to the ministry by that same Spirit has ever been the needed anchor to those who preach Christ. James Stalker says, "Enthusiasm for humanity is a noble passion and sheds a beautiful glow over the first efforts of an unselfish life, but it is hardly stern enough for the uses of the world." "For the man who would minister to it," he says, "a sterner motive is needed than love of men. Our retreating zeal needs to be rallied by the command of God." The ministry that has God back of its appointment can scarcely fail of power.

THE PURPOSE OF SUCH A MINISTRY IS SANCTIFICATION. "*That the offering up of the Gentile might be acceptable, being sanctified by the Holy Ghost.*" The instrument of sanctification is "*the sword of the Spirit,*" which is "*the Word of God.*" The wielding of that sword is not the ministry of the professional only, but of all the people who love God. To see the convert from sin sanctified by the truth must be the consuming desire of every true under-shepherd. Those who are to be "our joy and our crown" at His coming are our care, our daily and deepest concern in the interim of His absence. If the teacher will do her best to get her students ready for the supervisor's visit, how great ought to be the concern of every true pastor to present to Christ a church sanctified by the Spirit.

Scotland has produced some remarkable men; but as somebody has said, "for large spiritual vision no one exceeded, if he equalled, Robert Murray M'Cheyne," the man who died in his early youth, but who before he went hence had moved the whole world to admire him, and by his ministry had made the Son of God seem the more glorious. It is said that in a letter to his congregation during the severe sickness, he wrote, "I will never rest, nor give God rest, until He makes you a lamp that burneth—a city set on a hill that cannot be hid."

Christ said, "*Ye are the light of the world.*" Christ commented pathetically upon it, "*If therefore the light that is in thee be darkness, how great is that darkness.*" What is your life? Is it sanctified by the Spirit? Is it fruitful in all good works? Between the barren life of some professors and the abundant life of others there is all the difference between the barren desert and the luxuriant oasis. Dr. A. B. Simpson employed verse to express this thought:

"Once 'twas a painful trying,
Now 'tis perfect trust;
Once a half salvation,
Now the uttermost.
Once I hoped in Jesus,
Now I know He's mine;
Once my lamps were dying,
Now they brightly shine."

Oh, to be made acceptable, being "*sanctified by the Holy Ghost.*" Oh, to so minister to men as to lead them into the very floods of divine favor! That was Paul's yearning over the Roman Christians.

THE GLORYING OF THE MINISTRY IS IN CHRIST JESUS ONLY. "*I have therefore whereof I may glory through Jesus Christ in those things which pertain*

to God. For which I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient by word and deed." (Rom. 15:17, 18.)

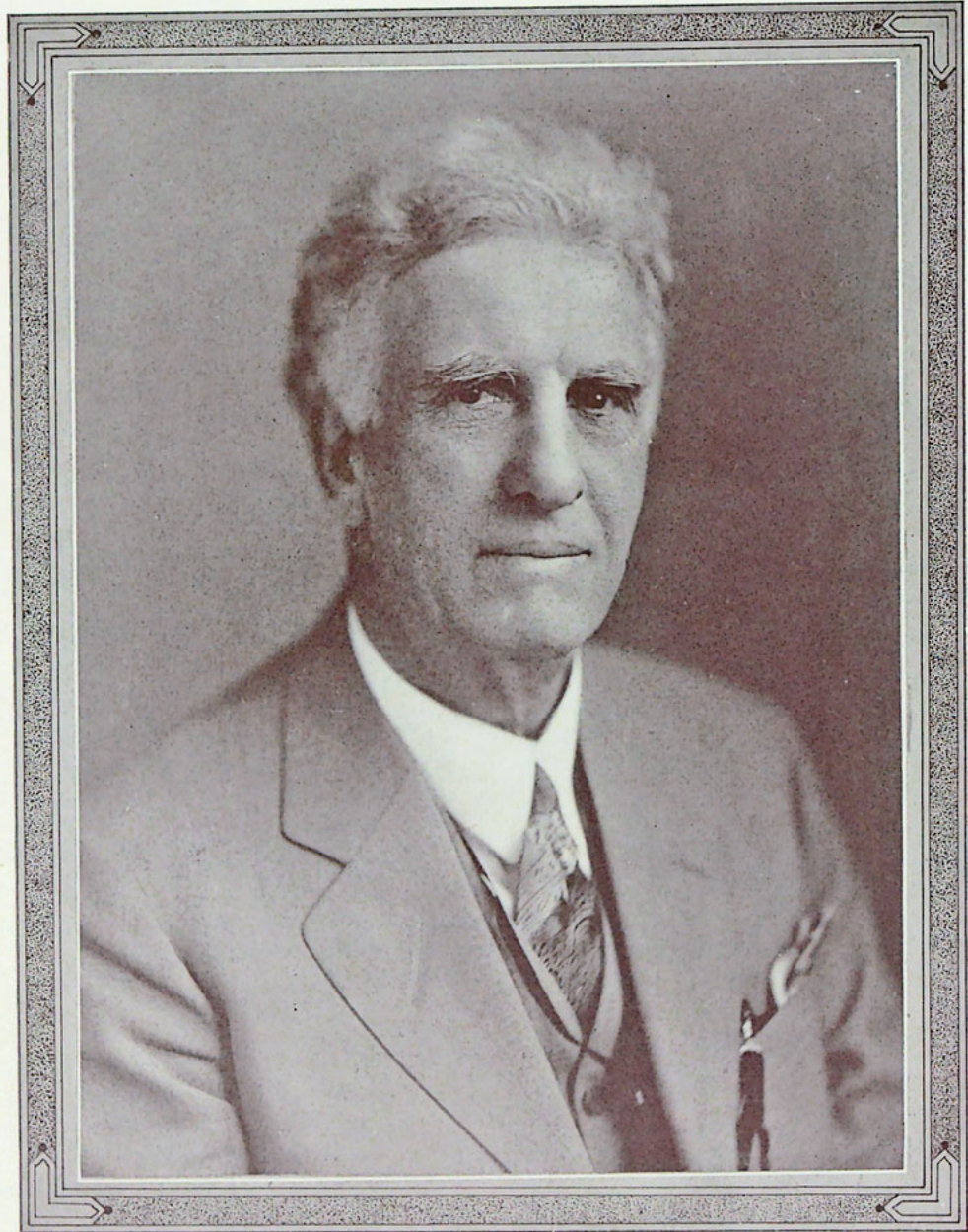
We sing sometimes:

*"In the Cross of Christ I glory,
Towering o'er the wrecks of time,
All the light of sacred story,
Gathers round its head sublime."*

If we glory in the Cross, as the symbol of our crucifixion to the old life, let us glory in the Christ of the Cross as the One in whom we have our resurrection from the grave, and by whom we are made alive forever more. The more surely self is buried, the more certainly will Christ be exalted. It is related that Gounod once said to a young poet, "As you grow in your art you will judge the great masters of the past as I judged the great musicians of former times. At your age I used to say 'I!' At twenty-five I said, 'I and Mozart.' At forty, 'Mozart and I,' and now I say, 'Mozart'."

Somebody traces a similar change in the Apostle Paul's conception. His first question after conversion was, "*What must I do?*" (Acts 16:30.) Later He says, "*That I may be found in Him.*" (Phil. 3:9.) A few years more of experience and he declares, "*Christ liveth in me.*" (Gal. 2:20.) But as he ripened in experience and knowledge, he found out the truth, and boldly affirmed, "*Christ is all, and in all.*" (Col. 3:11.)

I was in that great Congress, or Parliament of Religions, in Chicago, when a Buddhist priest spoke and exalted his leader to an easy level with the Man from Nazareth. Dr. George C. Lorimer was to follow. Uneasily did he wait his turn, and when at last it came, he blazed with such eloquence as I never heard from his lips on any other occasion. As he talked about Jesus the great audience realized that it was listening to "the sweetest name on mortal tongue," and that beside Him all notable names paled as the moon fails at the rising of the sun, and as he went on paying his eloquent tributes, somebody in the audience sprang up and cried, "Three cheers for Jesus Christ!" and the leader of the orchestra and a thousand voices struck up instantly, "All hail the power of Jesus' Name!" The enthusiasm was resistless! Men wept, their arms about one another's necks. Women with uplifted, radiant, and yet tear-stained faces, bore their tribute of love. And when the song was finished, the priest had disappeared. "*There is none other name under heaven given among men, whereby we must be saved.*" Nor is there another who can share with him the praises of the redeemed. "*I have therefore whereof I may glory through Jesus Christ.*"



DR. W. B. RILEY, SUPERINTENDENT

OUR SUPERINTENDENT

If, during his lifetime, a man can lay the foundation for a great work and not live to see the fruition of his dreams, men will write success across his name. But what place of honor shall we give to Dr. Riley, the founder and superintendent of our school, who, during his life, not only laid the foundation of a great work but also brought the same to glorious fruition, thereby touching the ends of the earth with God's blessing?



His success has been due primarily to three prominent characteristics. First, he has built on the adamant rock of truth. Bacon has said, "No pleasure is comparable to the standing upon the vantage ground of truth." We might add that when that truth is God's Word there isn't a surer foundation or more secure defense for the man of purpose and vision. We thank God for Dr. Riley's ardent love of and faithful stand for the truth, because it has enabled us, as students, to receive a Christian training without fear of being robbed of our faith in the process.

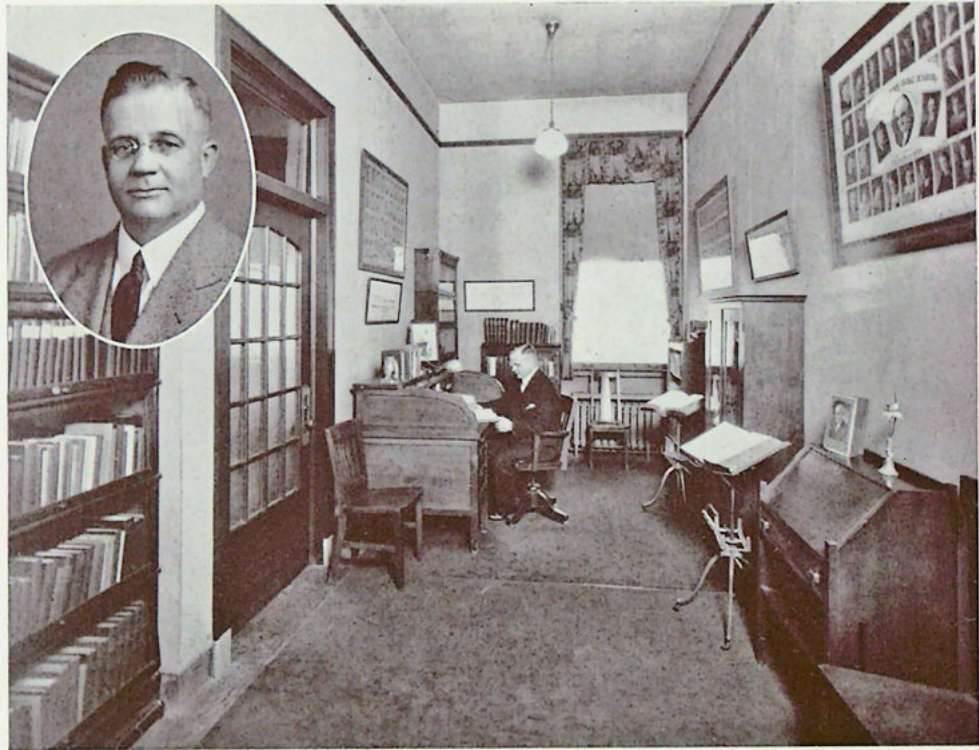
Then his concentration to duty has resulted in the building of this great work which bears mute testimony to the power of God in a purposeful life. This has anchored his every ambition and brought him to the present climax of success.

The third outstanding feature is his moral courage. Dr. Riley's fearlessness has repeatedly inspired us to renewed confidence in his able leadership. Our drooping spirits have been revived as we have seen his indomitable spirit carry him, in the face of great odds, through to victory for God.

May our fellowship with him be unbroken until it is perpetuated and deepened at the coming of the Lord.



Page Twenty-one



MR. ROBERT L. MOYER, DEAN OF MEN

No face has become more familiar to us during our three years at Northwestern than has that of Mr. Moyer, dean of men and our class adviser, nor has any instructor found a larger place in our hearts. To him we are indebted in a large measure for a well-grounded, continuous growth in the knowledge of the Word, and consequently an ever-increasing faith in the One whose grace and glory it reveals.

In spite of the pressure that rests upon him because of his manifold duties, his good-natured smile and calm, trustful attitude are evident on every occasion. Whether in the office, classroom, or pulpit, one thing we believe is true of the dean of men—he finds his enjoyment in the preaching of the Word and his satisfaction in the knowledge of the fact that by so doing he has fulfilled his obligation to God and man.



MISS MARIE R. ACOMB, DEAN OF WOMEN

An attractive place is the office of Miss Acomb, the dean of women. Here the girls are welcomed at all times and given the counsel and friendship of one who understands. Many are the perplexing problems and difficulties which have been talked and prayed through here, ever mindful of the One who said, "If any of you lack wisdom, let him ask of God . . . and it shall be given him."

It is under Miss Acomb's guidance that the two publications of the school, the *Pilot*, the monthly magazine issued by the students, and the *SCROLL*, the school year book, are edited.

Efficiency and capability mark Miss Acomb as an executive, and as head of the departments of English and Public Speaking her duties are multiplied. She gives of her time and strength in untiring service and devotion to both students and school.



OFFICE OF THE SCHOOL TREASURER. INSET—MR. S. E. ROBB.

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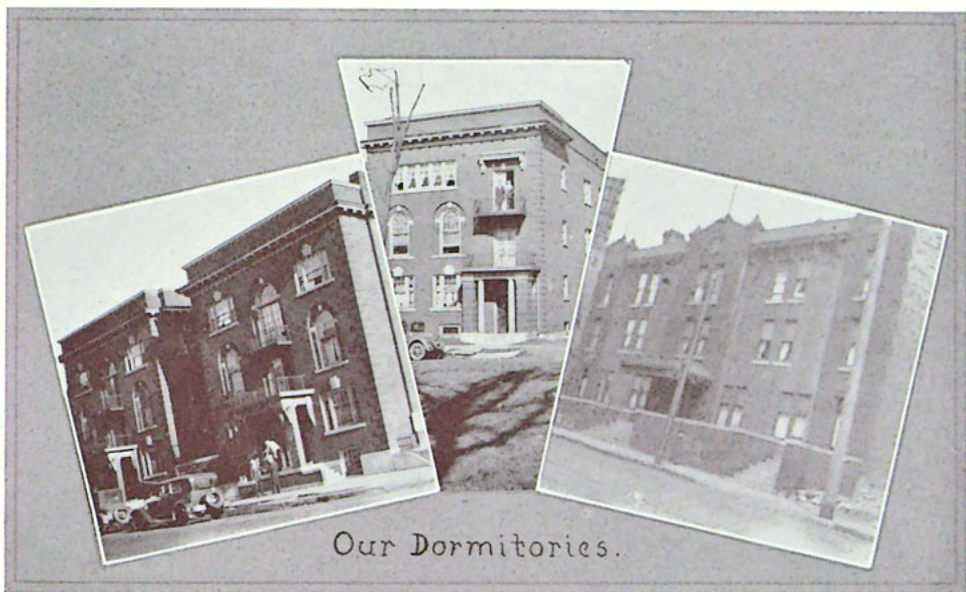
*Deceased.

'28

N. W. B. S.



FOR TRUTH EXPOUNDED AND LESSONS LEARNED WE ASSOCIATE OURSELVES WITH THEE.



'TIS THEE OF WHOM WE THINK FOR FELLOWSHIP AND FUN.

Page Twenty-five

N. W. B. S.



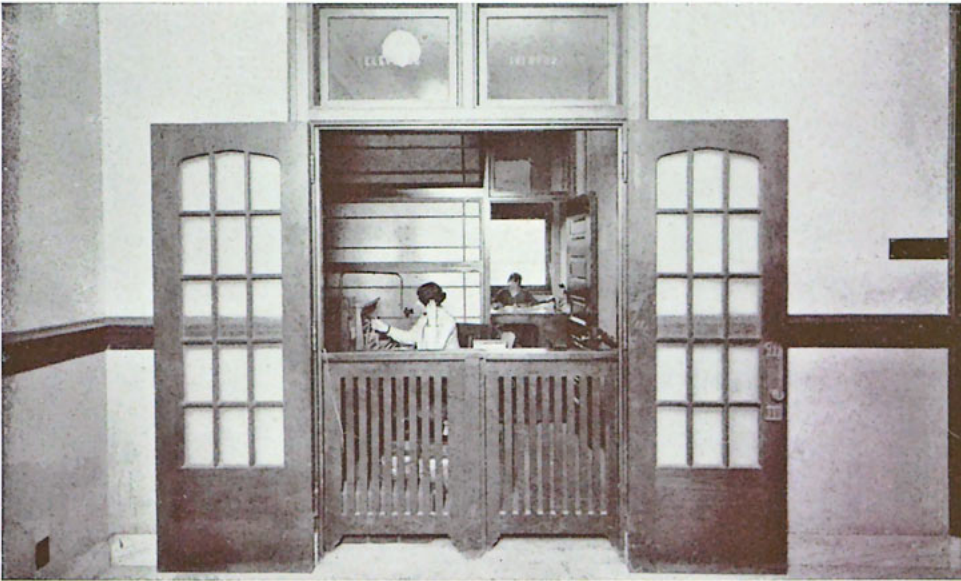
AH! FAITHFUL FRIEND. WOULD THAT THOU WOULD GRANT US TIME AS WELL AS TELL IT.



HALLS OF PLEASANT MEMORY! HOW OFT IN THEE WE EXCHANGE OUR GREETINGS.

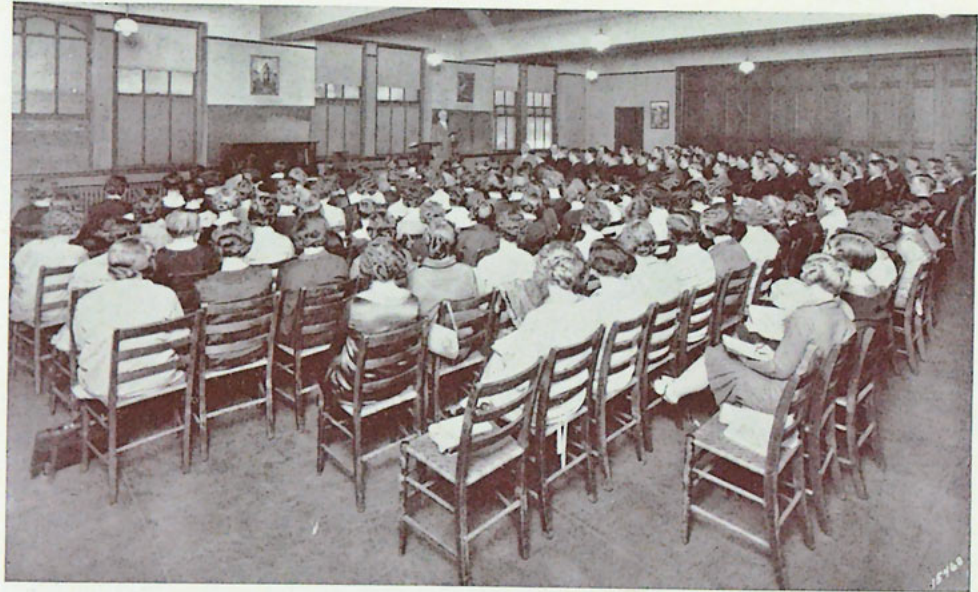


HERE A MOMENT'S PAUSE, AND THEN ON TO OUR WORK WE GO.



OH! BUSY PLACE. HOW VARIED ARE THY ACTIVITIES.

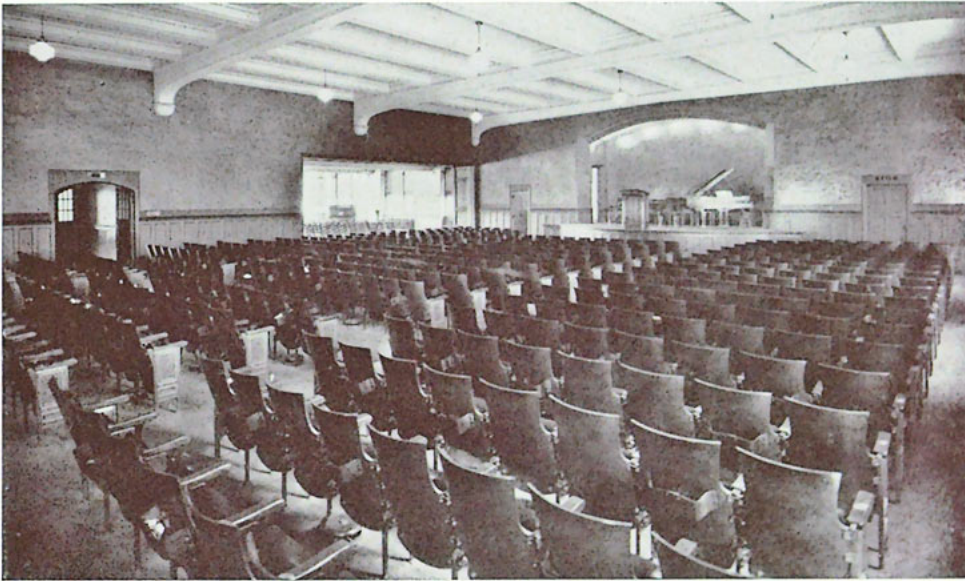
Page Twenty-seven



'TIS HERE WE SIT AND LEARN OF HIM, THROUGH MESSENGERS HE HAS SENT.



AH, MANY BOOKS! HOW OFT WE DELVE INTO THY RICH STORES.

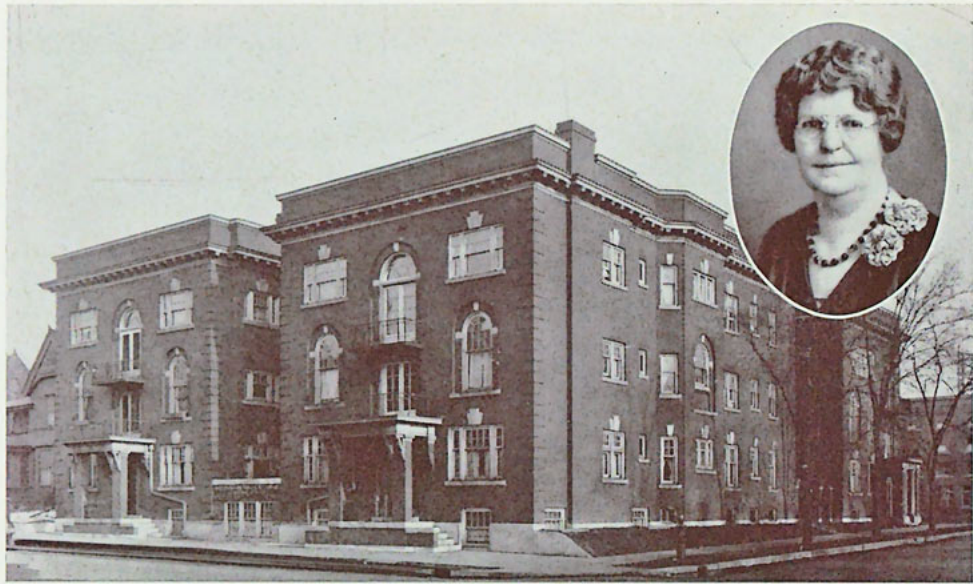


JACKSON CHAPEL. THY VERY ARCHITECTURE WOULD SPEAK TO US OF QUIETNESS.

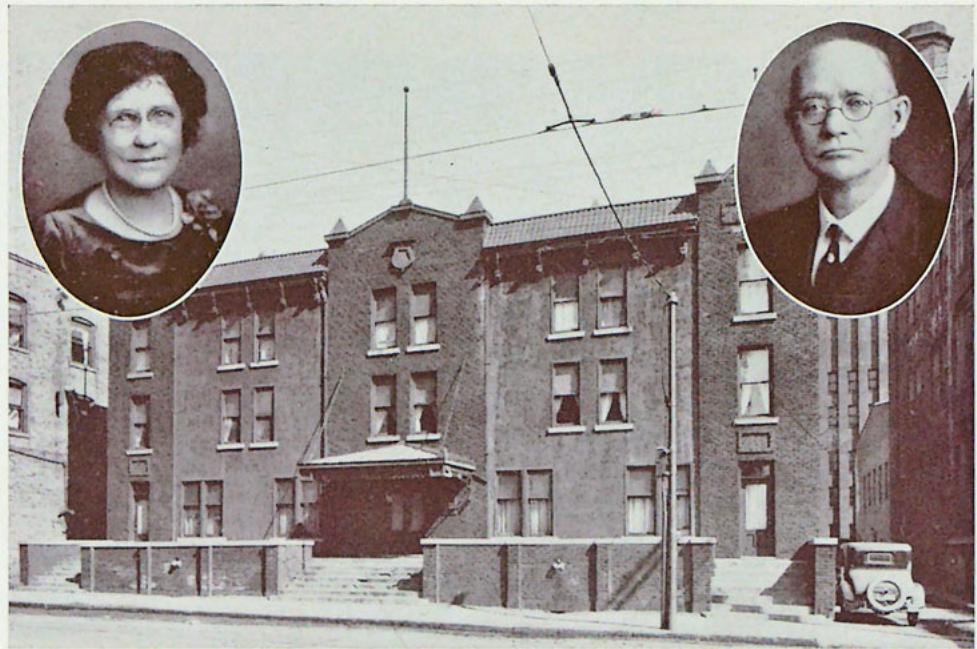


O, SPACIOUS AUDITORIUM! FOR THE TIMES WE HEARD OF THE LORD IN THEE, WE OFFER THANKS.

Page Twenty-nine



OUR DORMITORIES! HOW MANY A LASTING FRIENDSHIP HAVE THEY WITNESSED IN THE MAKING. INSET—MRS. HEUSTIS, MATRON.



'TIS HERE THAT MAN MEETS MAN AND THEY HOLD FELLOWSHIP TOGETHER.
INSET—MR. AND MRS. FAIRFIELD, SUPERVISORS

PLAY DAYS



WILD WEST



WHO'S WHO



FIND LEWIS



AIN'T GONNA



OCEAN CHARMS



EVOLUTION?



WAITING



MY YOUNG FRIEND



PEACE+ PLENTY



NOISY



FISHY



POWER+ MITE

Faculty

DR. W. B. RILEY
 Superintendent Northwestern Bible School
 Pastor First Baptist Church
Polemics Evangelism

 REV. R. L. MOYER <i>Dean of Men</i> <i>Synopsis - Doctrine</i> <i>Preparatory Bible</i> <i>Pastoral Theology</i> <i>Biblical Geography</i>	 MISS. MARIE RAComb <i>Dean of Women</i> <i>Gifted</i> <i>Public Speaking</i> <i>Christian Etiquette</i> <i>Journalism</i>
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Dr. P.V. Jenness



Dr. Earle V. Pierce



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Congregational Church
Church History

REV. A. H. NORUM

Pastor House of Faith
Presbyterian Church
*Director of Missionary Course
Superintendent of Practical Work*

MISS W. HULTCRANTZ

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MRS. R. G. CARGILL

Director of Religious Training
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Story Telling

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MISS FRANCES HED

Chorus Accompanist

MR. O. L. STIXROOD

Superintendent
First Baptist Sunday School
Sunday School Organization



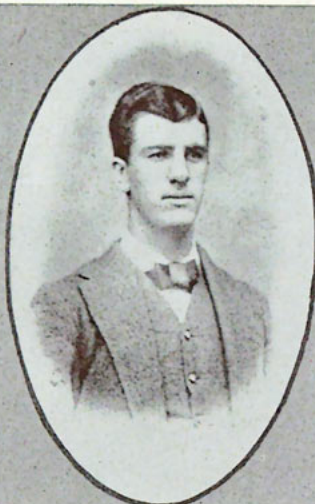
Miss Frances Hed



Mr. O.L. Stixrood



DEAN OF MEN



YOUNG "BILL" RILEY



DEAN OF WOMEN



STANDARD OIL (IND.)



WHY MAC, HULLO!



EARLY YEARS



MERCY, MERCY, LOUIE!

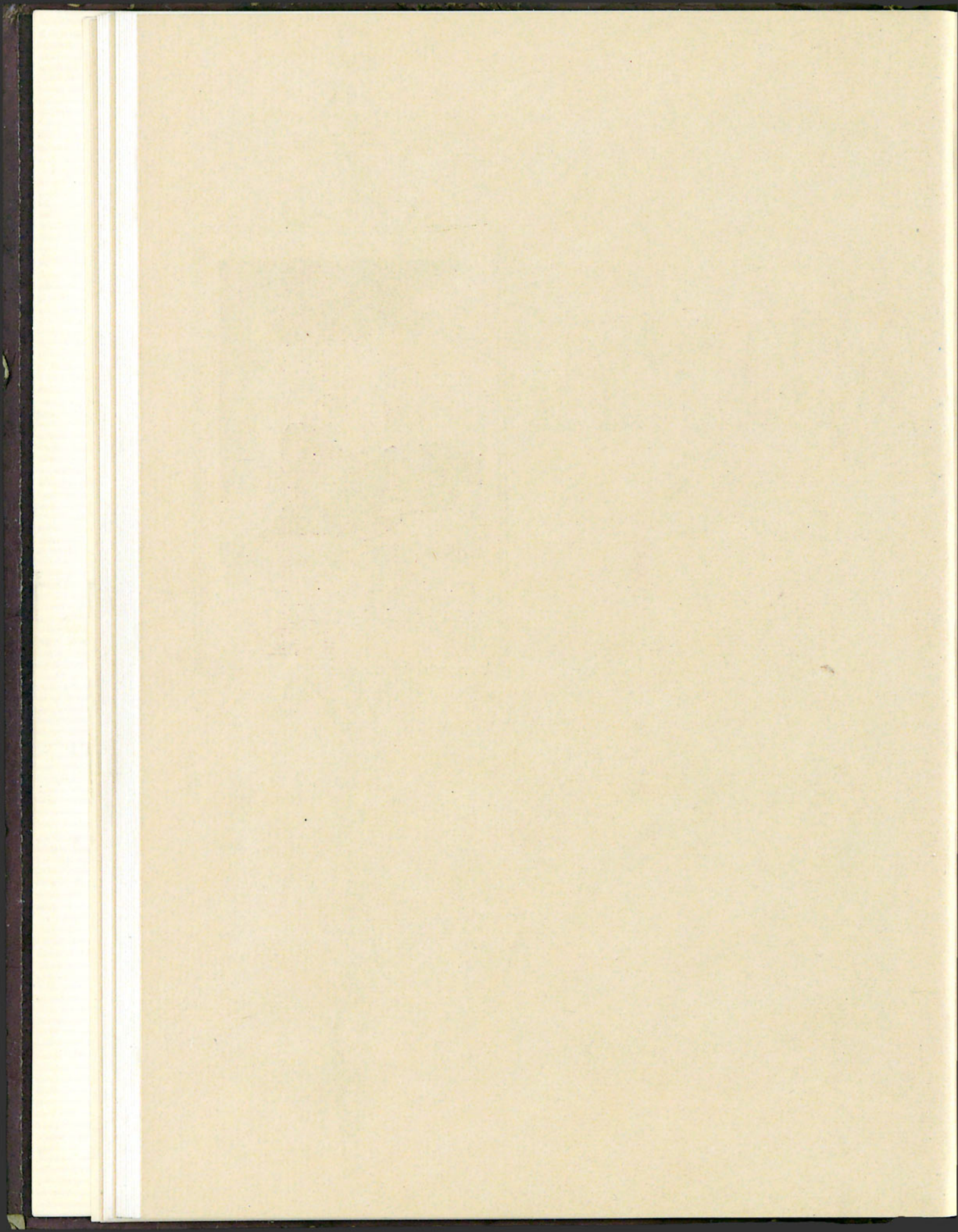
SCHOOL LIFE

"In all things approving ourselves as the ministers of God . . . by the power of God: by the armour of righteousness on the right hand and on the left."

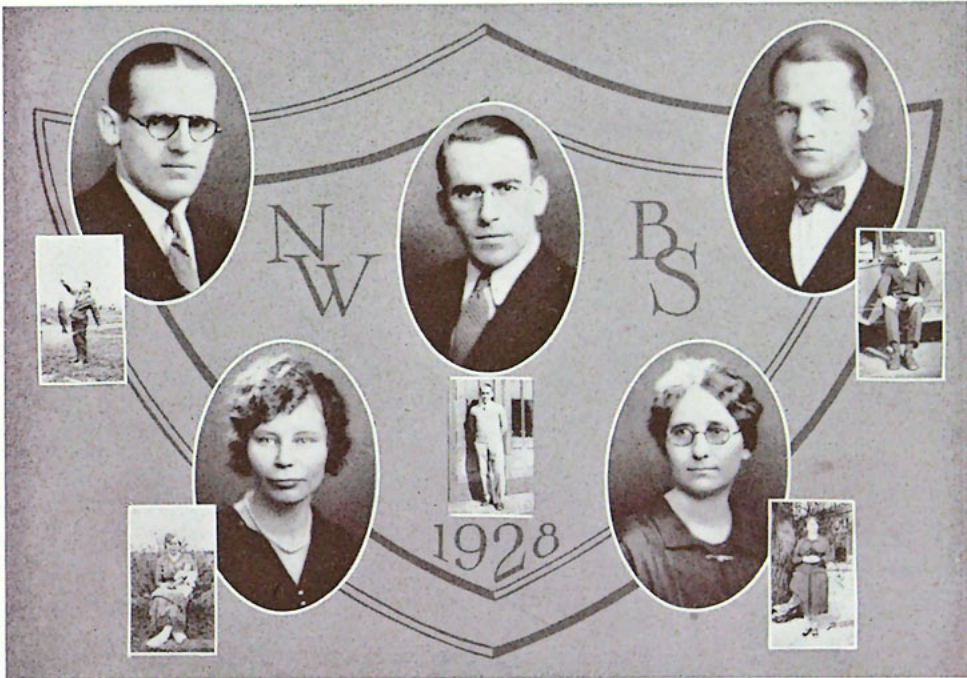
—II CORINTHIANS 6:4, 7.



"They went on their way . . . to a pleasant river."



SENIORS



ROY H. AUSTIN

"That alone can be called true refinement which elevates the soul of man, purifying the manners by improving the intellect."

STUART P. BENSON

"How calmly may we commit ourselves to the hands of Him who bears up the world."

JAMES G. BAXTER

"Success in life is a matter not so much of talent or opportunity as of concentration and perseverance."

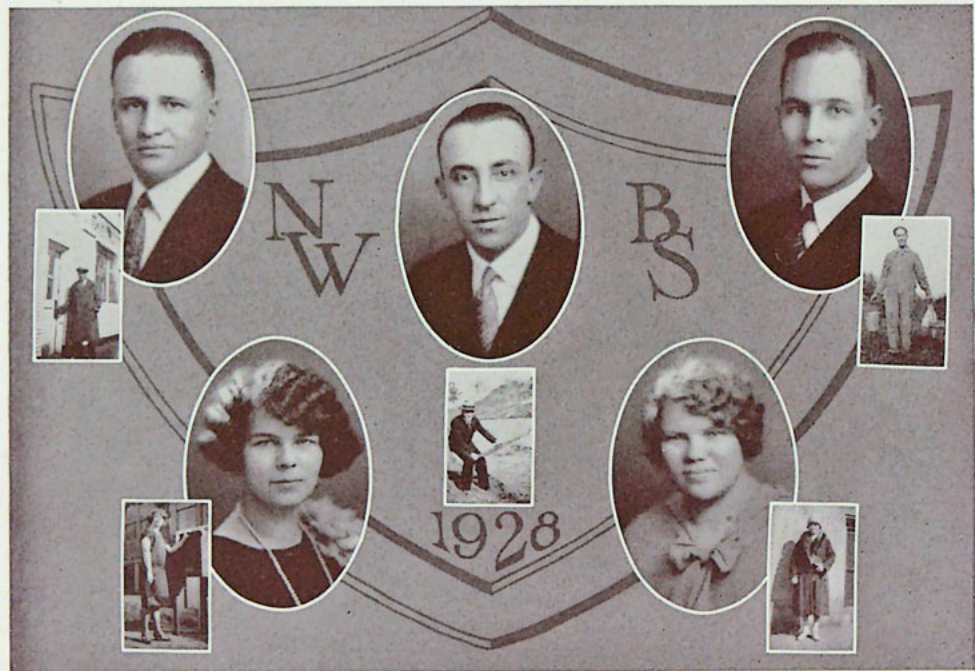
IDA E. ERICKSON

"Our opportunities to do good are our talents."

M. ISABELL ETTER

"What we ever hope to do with ease, we must first learn to do with diligence."

SENIORS



JALMAR L. ERICKSON

"The merit of originality is not novelty; it is sincerity. The believing man is the original man; whatsoever he believes, he believes for himself, not for another."

GORDEN G. HANSEN

"The most important thought that I ever had was that of my individual responsibility to God."

CLARENCE E. GAUER

"The best portion of a good man's life is his little nameless unremembered acts of kindness and love."

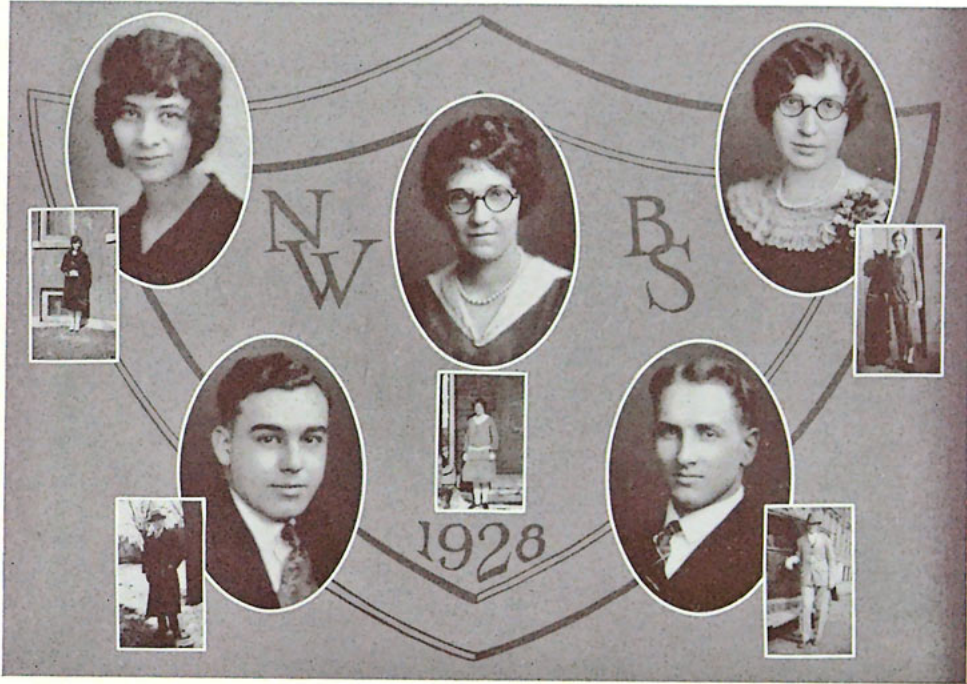
RUTH H. HENDRICKSON

"Very sacred is the vocation of the artist who has to do directly with the works of God."

MARTHA A. HIEBERT

"Once I sought a time and place for solitude and prayer; But now where'er I find Thy face, I find a closet there."

SENIORS



RUTH A. GAUF

*"Joy comes not to her who seeks
it for herself, but who seeks it
for others."*

BERNICE M. HAHN

*"She hath a natural wise sincer-
ity, a simple truthfulness, and
they have lent her a dignity."*

ETHEL C. GRINDALL

*"All I have seen teaches me to
trust the Creator for all I have
not seen."*

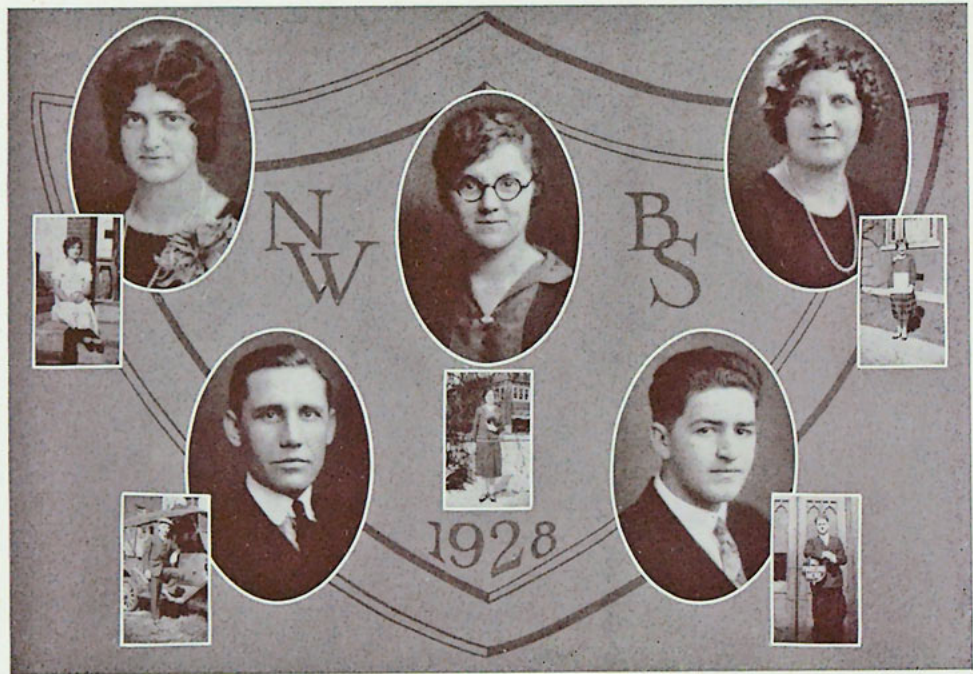
ROY H. BOLDT

*"There is nothing more to be
esteemed than a manly firmness
and decision of character."*

CLIFFORD M. BARTEL

*"Help me to live the words I
daily speak;
Searching my own, while others'
lives I seek."*

SENIORS



MABEL L. HOLTZ

*"She whose honest freeness makes
it her virtue to speak what she
thinks, will make it her ne-
cessity to think what is good."*

ESTHER A. KRAMER

*"A sweet heart lifting cheerful-
ness,
Like springtime of the year,
Seemed ever on her steps to wait."*

ANNA H. QUIRING

*"Humbleness is always grace,
always dignity."*

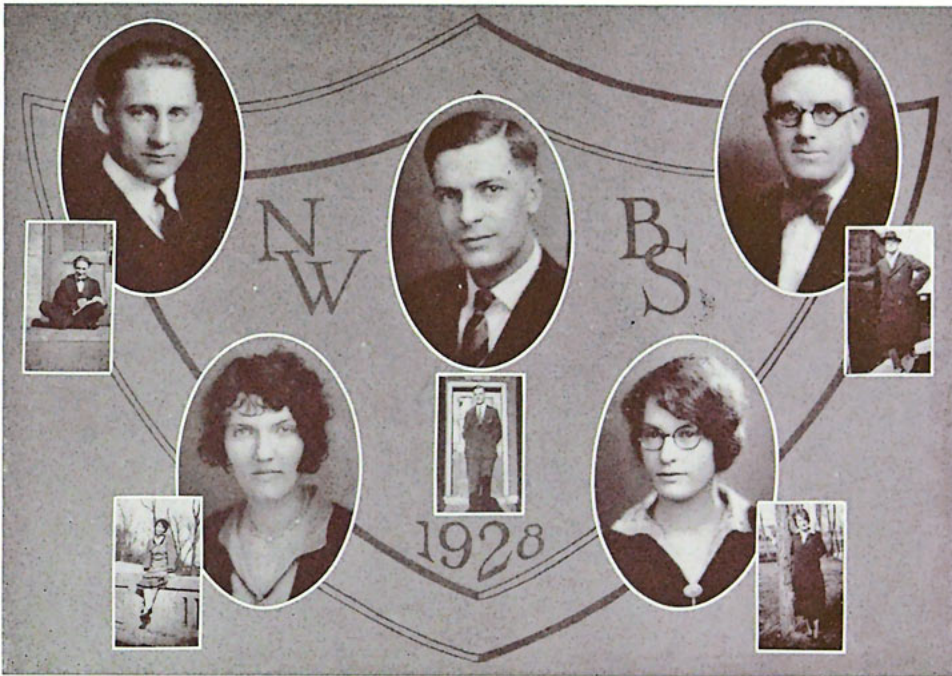
WALTER B. HORN

*"Much had he read, much more
had seen—he studied from life,
and in the original perused man-
kind."*

JOHN J. JANOUSEK

*"The man who is ready to risk
all for God can count upon God
to do all for him."*

SENIORS



WILLIAM JANTZ

"The contemplation of celestial things will make a man both speak and think more sublimely and magnificently when he descends to human affairs."

ORVILLE KLEVEN

"Ambition is the germ from which all growth of nobleness proceeds."

CORNELIUS P. KLAASSEN

"There is no disappointment to those whose wills lie buried in the will of God."

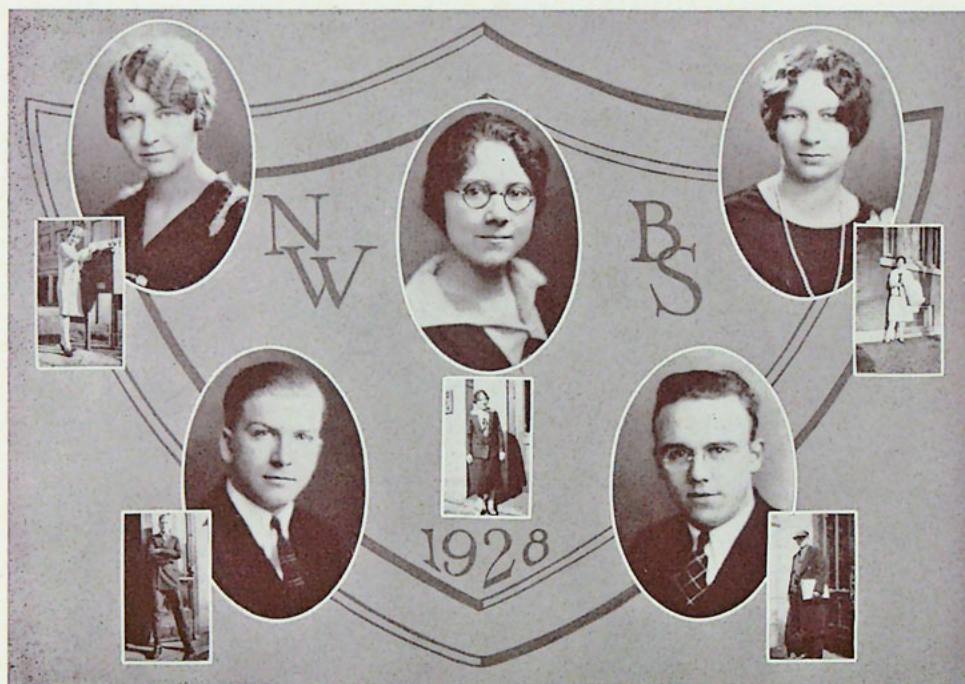
HENRIETTE E. RODGER

"I would so live as if I knew that I received my being only for the benefit of others."

MABEL M. SPARROW

"There has never been a great and beautiful character which has not become so by filling well the ordinary and smaller offices appointed of God."

SENIORS



MARGARET A. STOVER

*"What sunshine is to flowers,
smiles are to humanity."*

LOIS J. YAHNKE

*"She is our friend who loves
more than admires us, and would
aid us in our great work."*

VENA M. TURNER

*"Difficulties are God's errands—
and when we are sent upon them
we should count it proof of
God's confidence."*

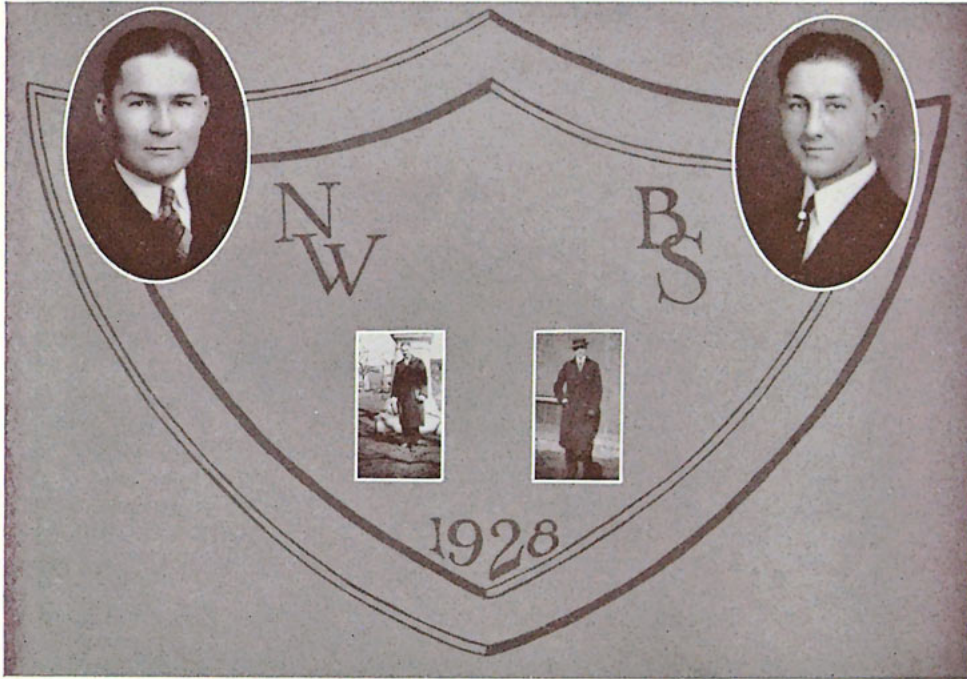
JOHN L. PATTEN

*"The Christian messenger can
not think too highly of the
Christ nor too humbly of him-
self."*

WALLACE A. OLSON

*"Sincerity, a deep, genuine heart-
felt sincerity, is a trait of true
and noble manhood."*

SENIORS



DAVID H. YOUNGDAHL

"It is wonderful what strength of purpose, boldness, and energy of will are roused by the assurance that we are doing our duty."

ARNO Q. WENIGER

"Not till I was shut up to prayer and study of God's Word did I begin to penetrate the mystery that is under the Cross."

THE GOSPEL --- THE POWER OF GOD

"For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth." (ROMANS 1:16.)

By REV. R. L. MOYER



OD HAS but one way of saving men. It is through the gospel of Christ. The gospel is a channel through which the power of God flows to touch men and women unto salvation. This gospel is not the mere presentation of an ideal, or the enunciation of a system of ethics, but, as Paul states elsewhere, "This is the gospel *by which ye are saved*" how that Christ died for our sins according to the scriptures, and that he was buried and that he was raised again the third day according to the scriptures" (I Cor. 15:1-4). "The preaching of the cross is to them that perish foolishness; but unto us which are saved it is the *power of God*." That power will save a man and enable him to live a Christian life.

I. WHY THE POWER OF GOD IS NEEDED. The Gospel is "the power of God unto salvation to every one that believeth; to the Jew first and also to the Greek." This implies that the whole race needs salvation. Sin is universal and individual. "All have sinned and come short of the glory of God" (Rom. 3:23). A certain Christian worker, in talking to a man about his soul, was met with this: "Oh, I'm not so bad. I don't believe in a lot of these things you believe in. I believe that if I imitate Christ everything will be all right." "Very well," said the Christian, "I think you are right. Suppose we begin right here. He did not sin. Can you begin there?" The man looked at the Christian for a few seconds and then shook his head, "No." "You can't? Well then, my friend, what you need is a Savior." None of us can begin there, so we all need salvation.

We need salvation from the wrath of God, for "The wrath of God is revealed from heaven against *all* ungodliness and unrighteousness of men" (Rom. 1:18).

We need salvation from the power of sin, for "Whosoever committeth sin is the servant of sin" (John 8:34).

We need salvation from death and decay, for "Death passed upon all men" (Rom. 5:12).

Every misery and woe of the human race springs from these three needs, and only the power of God can deliver us. Man is helpless and hopeless so far as his own salvation is concerned. In Romans 5:6 Paul says that we were "without strength." Have you ever noticed that the attributes of the sinner are all negative? The sinner lacks something. He is a minus being. He is without strength, without hope, without God, without righteousness. He has nothing; so he deserves nothing. Left alone, there is no hope for the sinner. He must have a Savior. Then let us remember that while the attributes of the sinner are negative, the attributes of God are all positive. The sinner is weakness personified, but God is omnipotence—He has all power; and the Gospel of Christ is "the power of God unto salvation."

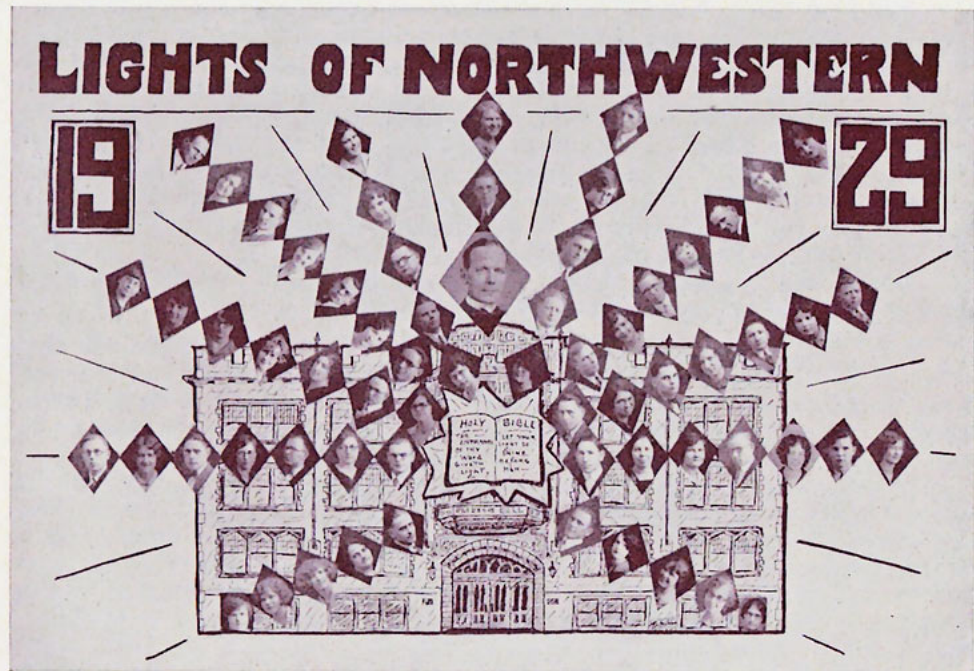
II. WHAT THE POWER OF GOD ACCOMPLISHES. Salvation! This is one of the great words of Scripture. It includes the thought of deliverance to the fullest possible extent. It covers the past, the present, and the future of the believer. In the past it delivers from the penalty of sin—that is justification.

Man could not deliver himself from the wrath of God, since God is just; therefore, God delivered His only begotten Son into the hands of justice, to bear that wrath in man's stead. "He was wounded for our transgressions." In the present it delivers from the power of sin—that is sanctification. Man is too weak and sinful to live righteously, so God bestows upon the believer in the crucified and risen Christ, the Spirit, in order that "the righteousness of the law might be fulfilled in us." In the future it delivers from the very presence of sin—that is glorification. Man can not get out of the grave with an incorruptible body, so God has provided for us the resurrection, through the coming again of the Victor over death and the grave.

But it takes the power of God to accomplish all this. Nothing short of the power of God can suffice to make one a Christian.

III. WHEN THE POWER OF GOD IS EFFECTIVE. "To every one that believeth." The very moment we believe, God changes us from sin to righteousness. Salvation does not come by service. You are not saved because you serve others. Salvation does not come by sacrifice. You may give your body to be burned, and still not be saved. Salvation does not come by self-denial. You may bestow all your goods to feed the poor, and still not be saved. Jesus Christ was not nailed to the cross, laid in a tomb, and raised from the dead in order that God might save every sinner who lived a perfect life (how could a sinner do this?) or who lived a life of service or sacrifice, but that God might save every one who believes. The writer spoke to a sinner some time ago, concerning salvation, trying to make plain to that sinner that Jesus Christ had suffered in his stead, that he might be saved, and that the only condition of salvation was faith. The answer came, "Ah, that's too easy." We told him that it was easy for the sinner, but that it was not easy for the Savior. No, the cross was not easy—no easier than hell would be for you. And now the only saving work that man can do is just believe. God has set forth, in His Word, the facts that have to do with our salvation, through Christ's work on the cross, and through His resurrection from the dead. The sinner who comes face to face with these facts in the Word of God must either believe them, or make God a liar. Dr. Chapman said that at one time in his experience he was having a little trouble with doubt, and said to Mr. Moody one day, that for some reason or other he could not seem to believe. Moody wheeled sharply around upon him, and said, "Whom can't you believe?" And Chapman saw the point. He had been saying that "somehow" he could not believe God! But you can believe God. You can venture the destiny of your soul upon the Word of God. "Believe on the Lord Jesus Christ and thou shalt be saved."

"Out of my bondage, sorrow, and night,
 Into Thy freedom, gladness, and light;
 Out of my shameful failure and loss,
 Into the glorious gain of Thy Cross;
 Out of unrest and arrogant pride,
 Into Thy blessed will, to abide;
 Out of the fear and dread of the tomb,
 Into the joy and light of Thy home;
 Out of the depths of ruin untold,
 Ever Thy glorious face to behold,
 Jesus, I come to Thee."



JUNIOR MOTTO

"Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the Word of Truth."—II TIMOTHY 2:15.

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RUTH MERRELL	- - Secretary	GUNHILD GUSTAFSON	- Treasurer
REV. LOUIS TALBOT		Class Adviser	

CLASS COLORS

PURPLE AND GOLD

CLASS FLOWER

IRIS

PRECIOUS are the words of our Lord: "I am the light of the world; he that followeth me shall not walk in darkness, but shall have the light of life." The Lord Jesus Christ is often set forth in the Scriptures as The Light. John speaks of Him as that True Light. There are many lights in the world, lights that would lead us away from Him, lights whose alluring gleam would direct us into paths of sin. But, though they may flame brightly through Life's brief day, they are not true lights. They are false and deceiving, and leave but an aching void in the heart. They are lights that shed no radiance, which can never dispel the gloom and the darkness of sin. There is only One who can bring us from darkness into glorious light. "The Lord, my God, will enlighten my darkness." The Lord our God, He it is who bids the shadows flee away, and who ushers in the light of His own blessed presence. He is the true Light; in His light we see things as for eternity. Life has a new aspect. The future holds new hope. With Him is the light of love, of peace, of joy, of sins forgiven; the light of perfect confidence and trust.

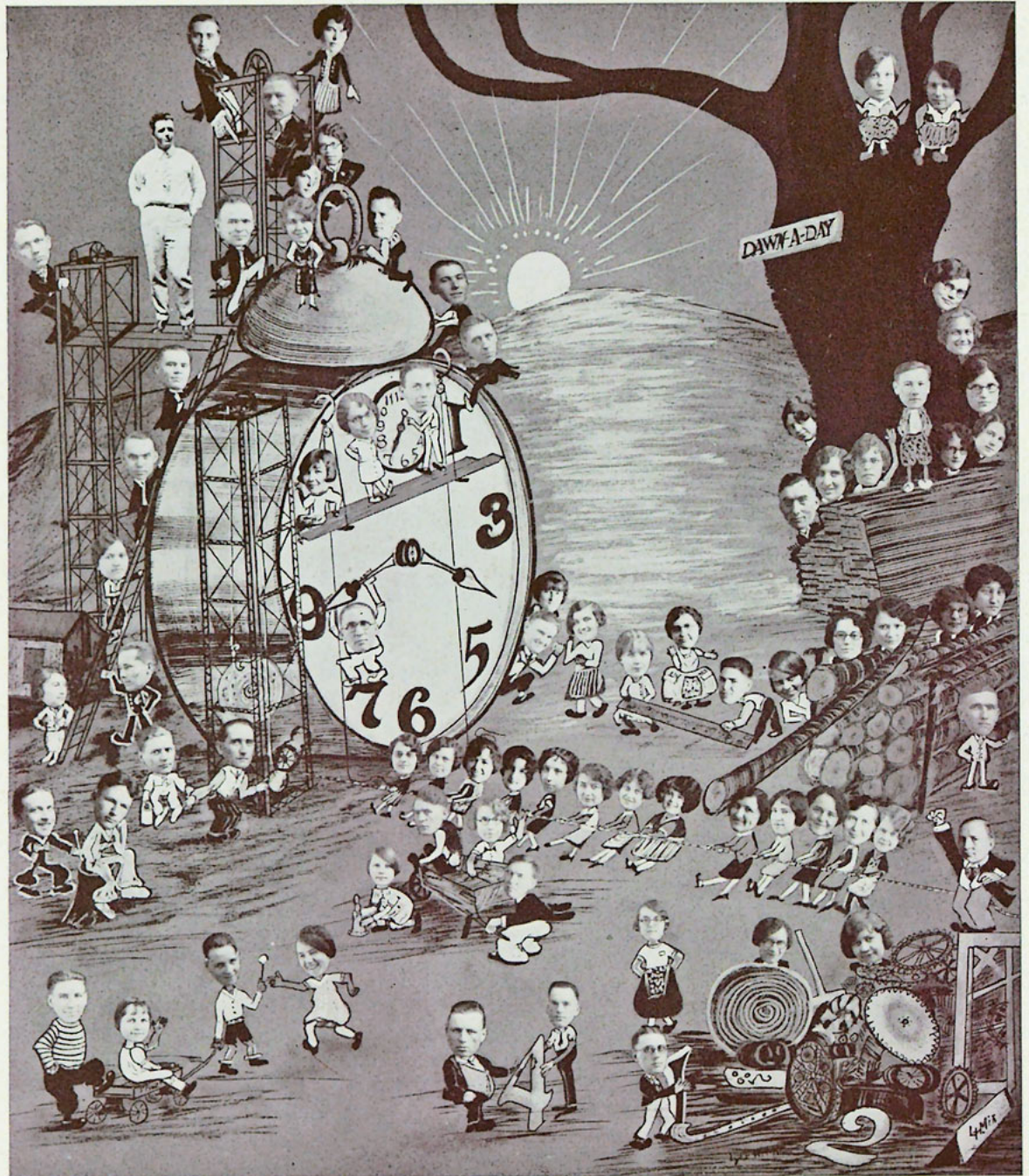
Because in Him we have found hope for our despair, rejoicing for our sorrow, "beauty for ashes and the oil of joy for mourning," and light for our darkness, He has become not only our Savior, our Lord, but our Inspiration as well. His love has redeemed us from sin. His love has won our hearts from the world. His love is the incentive that sends us forth to labor for Him. He who is the Light of the world is the inspiration of our lives.

Again, the Scriptures tell us: "For ye were sometimes darkness, but now are ye light in the Lord; walk as children of light." Not only is He our light, *but we should shine as lights for Him.* "Let your light so shine before men that they may see your good works and glorify your Father which is in heaven." To walk in the light and to walk as children of the light is our obligation. Our very walk, as believers, should glorify our Master. Only as we walk in His light can we have fellowship with Him. Only as we have fellowship with Him can our lives exhibit that fruit which shall glorify our Father. Only as we shed forth the radiance of His love and grace will we be able to turn men from death unto life. God forbid that there should be aught in our lives that will dim the brightness of His person, that will obscure the light of His blessed Word.

The Apostle John wrote: "We know that, when He shall appear, we shall be like Him, for we shall see Him as He is." That is the glorious hope and the glad assurance of every believer in the Lord Jesus Christ. Looking unto that great consummation, the Class of '29 shall love Him, and labor for Him who is our Inspiration, our Light, our Peace, our All.

Into our darkness
The True Light hath shown;
He banished sin's shadow,
Made us His own.

Now to men darkened
In sin's deepest night,
We'll speak His redemption,
Give forth His light.



REDEEMING THE TIME
FRESHMAN OFFICERS

President - - - - - DAVID FARRINGTON
Vice-President - - - - - BELLE EDDY

Secretary - - - - - MILDRED BENSON
Treasurer - - - - - DALE JESSUP

CLASS COLORS: Old Rose and Silver.

CLASS FLOWER: Heliotrope.

MOTTO: "That in all things He might have the Pre-eminence." COL. 1:18.

REDEEM THE TIME

"Walk in wisdom toward them that are without, redeeming the time."—Col. 4:5.

"Redeeming the time, because the days are evil."—Eph. 5:16.

WHAT would you think if you saw a man standing by the river's edge, and throwing diamonds into its muddy waters? You would feel sure that there was something wrong with him. You would feel like stopping him and asking if you might have the diamonds since he did not want them. And yet thousands of people in the world today are literally throwing away the most precious jewels God has given to man. Moments that might shine forever in our diadem in Heaven are trampled heedlessly under foot, their value forever taken from them. At what little cost men reckon time, forgetting that their days are numbered. Friends, how many moments have you thrown away, which if they were given to another might be counted as that many souls born into the Kingdom of Heaven?

A life-time seems long to us as measured in months and years, but it will seem very short indeed as measured in the light of all eternity. I wonder if, when we appear before the throne and the books are opened, our record will read something like this: "A new day—twelve hours spent in work for himself, but no work done for the Master; talked an hour to one who was unsaved but spoke no word of the Gospel to him; might have lent a hand to a weaker brother but passed by on the other side; sat at the bedside of a sick friend but never inquired about his soul; closed his eyes in sleep without a thought of those still out in darkness who needed his prayers and needed his help."

Still the world rushes on, and we foolishly try to keep up with it, forgetting in our haste that we are not of this world; taking no heed of the mission Christ gave us to perform, or of the hearts all over this world that are hungering for news of salvation. Thus we go, throwing away the jewels of time, bright, sparkling seconds and costly moments, till the wealth we have thrown away far exceeds that which we yet hold in our hands. Not until we are left destitute of time, with only a few hours left to live, do we realize how empty our lives have been and how little worth we have purchased with the hours we have spent. Have you laid up for yourself treasures in Heaven "where moth and rust do not consume and where the thieves do not break in and steal"? Have you a bank account drawing interest in Heaven, or will you arrive there a pauper?

So far I have been speaking of time in regard to *our own* interest, and now I would like to ask, are we redeeming the time as measured by *God's* interest? We, who are Christians, have been bought with a price—a price which you or I can never repay. Are we accepting that gift and giving Him nothing in return? The very least we can do is to tell of His love to others and to spend our time in the building up of His Kingdom. Are we walking in wisdom toward them that are without? Are we living the words of Paul, "And whatsoever ye do, do it heartily, as to the Lord, and not unto men."

So might we, the class of '30, hide the Word of God in our hearts, and yet redeem the time during our next two years at Northwestern and after we launch out into full-time service for our Lord and Master. "Redeeming the time, because the days are evil."

"AS IT IS"

SYNOPSIS

A lively three-act play presented by the Northwestern Bible School, under the direction of Dr. Riley, Miss Acomb, Mr. Moyer, and able assistants.

ACT I—STARTING

Scene: Around Jackson Hall.

Registration days again: John Patten comes early to avoid the rush. Noisy, impatient, waiting lines are formed outside the deans' offices. Junior and senior boys rush off the stage to occupy their new dorm, Stimson Hall. General cry arises in that direction because no bookcases are found.

School opens (September 26) with praise and prayer service. Senior activities begin with Dr. Pierce's assignment to read Matthew at one sitting for Exegesis. Remember the parable of the nickels!

Students assemble in the First Baptist Church auditorium at the evening service and tell of summer experiences. (October 2.) A creepy atmosphere prevails.

Freshmen make plain their intention of becoming great preachers. They choose the Homiletics instructor, J. Renwick McCullough, as class adviser.

ACT II—STRUGGLING

Scene: Here, there, and everywhere.

Food supplies run low as Roy Austin prepares for hard work. Other students begin nightly raids on the Hamburger Shop.

Robert E. Speer and Ralph Norton bring inspiring missionary messages to the students.

The Forum plans the annual weiner roast at Columbia Park (October 14) to give freshmen an opportunity to show that they are just "kids."

Mrs. Huestis spends sleepless nights waiting for the students to come from St. Paul, where they have been singing "Fishers of Men," a chorus taught them by Mr. McKee when he and Dr. Philpott visited chapel.

Cornelius Klaassen makes a resolution to drive slowly, as a result of the dormitory supper at Lake Harriet! (Oh, those hard-hearted cops.)

Mr. H. A. Ironside gives series of lectures to the students on the Holy Spirit. (November 14-18.)

Junior and senior boys take advantage of Friday night, and the freshman boys take advantage of their absence to stack their rooms. Visit returned about midnight. Oh well, when the alumni have charge of chapel (November 22) they comfort us with the thought that they were mischievous, too, while they were at school!

Arno Weniger is reprimanded for inhuman treatment of his little dog named "English V."

Spark Plug, the human horse, makes his appearance at the party for the freshmen. Air of mystery lingers.

Annual staff organizes and begins work on the greatest publication of all time.

Page Forty-eight

Directors dismiss students for two weeks' vacation so both can enjoy Christmas. Dr. Riley presents each student with a volume of "The Bible of the Expositor and the Evangelist."

Miss Ahlquist, from Tibet, brings a message to the students.

Two great celebrations in the school—siege of mumps and Mr. Moyer's birthday (January 17). Dr. Riley's mouth waters for all-day suckers and beans as he announces his birthday, March 22.

Dr. Tuttle leaves for his station in Africa.

Jalmar Erickson is disappointed—"Ulfilas" does not show up in Church History exam, but he does write that John Scotus Erigena was anticipatory of Spinoza and Schelling. Mr. Moyer announces that seniors will graduate not by grace but by works. Seniors postpone party indefinitely.

Irene celebrates St. Patrick's Day.

Juniors find it easier to go down than to come up—at toboggan party. As a result, Robert hunts for the nearest tailor and gets more than he bargains for.

D. V. B. S. institute is opened by remarks from the "remarkable young lady," Miss Claire Weirmuller. Norman Craft lectures on the "Four Fools"—are you one?

What's wrong with Walter's hand? He "fell" for the sidewalk.

Nurse has a bone to pick with Russell!!

Students rest during Easter vacation, preparatory to the final struggle.

ACT III—SURVIVING

Scene: Behind closed doors. (Some are secrets.)

Wayne Williams' ability is not limited to preaching and tuning pianos; he can also make candy bouquets.

Juniors present special issue of the *Pilot*, which embodies the theme, "Occupy Till He Come." It is dedicated to the seniors. Jim Baxter buys new class hat.

Harry Hendricks still maintains that he is not single by choice, but that he is the victim of circumstances.

William, the 3rd, is determined to find out the age of some of the girls.

Merrill Hatcher claims that sleepless nights result in sleepy days.

"The time" passes quickly during the freshman presentation of the *Pilot*.

The students conduct a service in First Baptist Church to promote the work for the summer. (May 6.)

Springtime is here; Delnora is getting brown.

Two wonders: The seniors wonder what they are eating at the banquet, and the freshmen and juniors wonder at the SCROLL.

The last get-together for the year, the Forum picnic. Dr. Riley appears in golf trousers.

Act closes. Actors go from the stage and pursue other activities for the Master. Some will not return as students, but we know that they will be happy "in the service of the King."

SCHOOL DAYS



TWINS



TAKING



TAKEN



WE-UNS



UNDER DR'S. CARE



SAUERKRAUT



CARE FREE



NEEDED-8 HOURS SLEEP



SR. UNDERSTANDING



THAT'S IT



OOH!



THIRTY-ONE PROSPECTS



MR. + MRS.

GROWING IN GRACE

"As ye have therefore received Christ Jesus the Lord, so walk ye in Him; rooted and built up in Him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving."—Collosians 2:6-7.



GROWTH is Nature's law and God's plan. We expect every child that is born into the world, with the proper nourishment and care, to grow up to stalwart manhood and usefulness. God has every bit as much reason to expect that the one whom He has redeemed at such a tremendous cost will manifest a marked growth in grace.

Many of us came to Northwestern as "babes" in Christ, with practically no background of Christian experience, and we cannot but believe that the Lord led us to such a place as this that we might be nourished properly from the very start. During those first few weeks when we were given our first real taste of spiritual food, how eagerly we drank of the "sincere milk of the Word." And then as time went on, we became strong enough to exchange our diet of milk for food of more substantial character; but from the same spiritual larder—the Word of God.

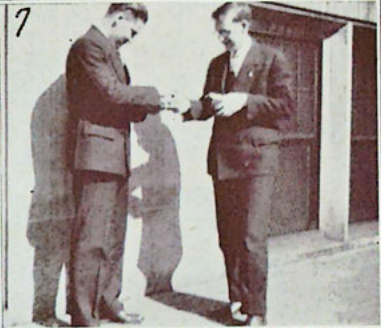
It is wonderful what progress one makes in his spiritual life when everything is conducive to growth and development. There are many who have "received Christ Jesus the Lord," but who never pass beyond the infancy stage of Christian experience, simply because they never find the proper environment. What the gentle rains of spring and the warm sunlight of early summer are to the newly planted seed, Northwestern was to us when first we came to her. She furnished the necessary warmth of spiritual atmosphere to stimulate in us a steady progress toward maturity. Thus the first year at Bible School passed by all too quickly, and left us with an opportunity to minister to others during the summer vacation some degree of the blessings we had received, but with an ever-increasing desire ourselves to return when the fall term should open.

The second year at school was even more fraught with continued benediction. Our spiritual eyes had been opened, and now by the Holy Spirit's constant illumination, we began to see things for ourselves. One who has never experienced it, cannot know the inward exhilarating joy that comes to one with the opening of some great spiritual truth. Many a time have we gone to our rooms after a class period, and there on our knees poured out our hearts to God in gratitude for His matchless grace and love.

A true heart experience is bound to manifest itself to the world; it will sooner or later find expression in words. It is to make possible and helpful just such opportunities for testimony that the fellowship hour is observed each evening, both at the young men's and young women's dormitories. God only knows how far-reaching has been the effect of these little group gatherings, and how many have been the souls brought out of darkness into light because of the prayers that have there ascended to the Throne of Grace.

If it would not seem as though we were adding superlative to absolute, we should be tempted to affirm that our last year at Northwestern has been the richest in blessing of any. Not until one begins to see the door of service and responsibility opening before him, does he begin to fully appreciate the value of the truth that is daily presented to him.

After three short, but blessed, years at Northwestern Bible and Missionary Training School, with one voice we can testify to this fact: we have come to know Him better, and knowing Him, have learned to love Him more.



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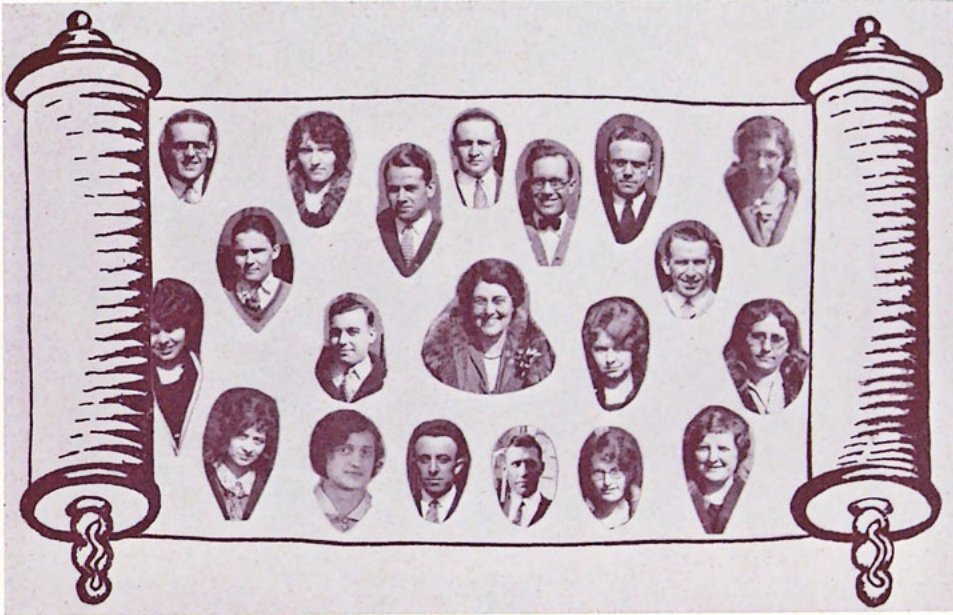
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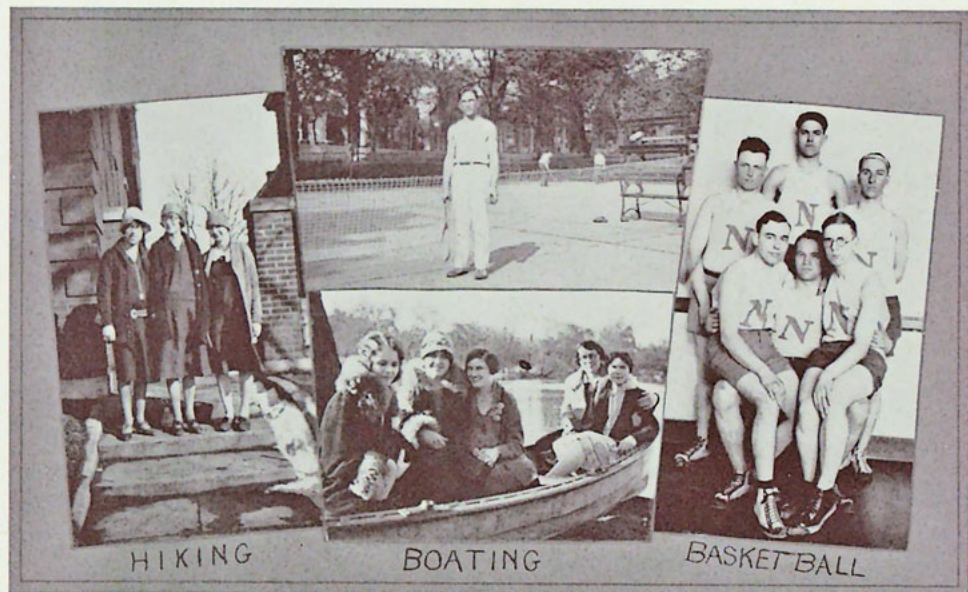
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ISABELL ETTER



RECREATION

NOTHING is more essential to the best health of a student than recreation, and no school is better located to offer opportunities for physical and mental refreshment than ours. Just adjacent to the dormitories is the beautiful Loring Park, where many of the students begin the day with a brisk walk around the lake before breakfast. This park has been the scene of many a skating party. Here, too, the students vie for the honors in tennis and kitten-ball.

Our boys' basket-ball team, coached by Mr. Day, of the First Baptist Church, has competed this year with several of the Twin City academies, high schools, and athletic clubs. These games provide fun, mental diversion, physical refreshment, as well as stimulate loyalty to Northwestern and friendly contact with other schools. The young men employ the swimming pool at the Y. M. C. A. as another means of expending their superfluous energy.

The two picnics, for the whole student body, one in the spring, and the other in the fall, are among the high spots in the year's outdoor activities. The day is crammed full of various contests, creating a wholesome competition between the classes.

All in all, we believe that if the student takes advantage of the opportunities which are afforded him, he will find them sufficient for all the recreation necessary to his fullest development.

MUSIC

Honor and praise to thee, our dear Northwestern,
Come raise our voices and hearts in loyalty.
Standing by night and day for Christ our Rock and stay,
Always a beacon ray for Christ, our King!

Christ has revealed to us God's love unbounded,
He who has called us by infinite grace.
From North, South, East and West, gathered to do our best,
For Him we'll meet each test, our Lord and King!

Here we new friends have made among God's children,
Teachers as well have a place within our hearts.
Bound by a common tie, God's love has drawn us nigh.
We mean to live and die for Christ, our King!

Sweet are the memories of thee, Northwestern,
Dear to our hearts are the years we have spent.
Learning of Christ each day, Who is our hope and stay,
Gladly we will obey our Lord and King!



FT TIMES the melody of this, our school song, resounds as we sing of the school we love. Music occupies a large place in the hearts of all, and, besides the time given to regular music instruction, one chapel period each week is devoted to special musical numbers. The double quartet of men and the several quartets of men and women have been a real blessing to those who have listened to them. The octette of girls sing the gospel in a wonderful way. Instrumental numbers upon the piano, trombone, cornet, and saxophone have also been heard at various times. The students have served in a musical way in churches in and about the Twin Cities.

Each Sunday afternoon during the winter months over radio station WRRM Dr. Riley has broadcast Bible expositions. He has been assisted in this service with musical numbers given by students of the school.

A regular part of the curriculum is the chorus work under the direction of Mr. George C. Krieger, leader of the choir of the First Baptist Church and supervisor of music in the West High School. He has taught us to see the real beauty and message of gospel songs, and his happy manner and Christian character have been an inspiration to us.

In addition to the general chorus work, glee clubs have been organized, the men's club, numbering thirty-two members, and the girls' club, thirty-six.

Music has been realized as one of the important factors of Christian work and worship, and it has found its place in Northwestern. Its influence upon life is manifold, and with the Sweet Singer of Israel we say: "It is good to sing praises unto our God; for it is pleasant; and praise is comely."

I am writing to ask when I can show my lantern slides on S. A. to the student body. Mrs. Bolder is at the station during my absence.

MAY 13
1943

The board has changed my location. My address is now 122 Simu Avenue, Horntown, Venezuela, S. A.

FROM MR. MOYER'S DESK

Am sending a new set of choruses, my own composition. My wife helps me write them.

Greetings on your spiritual birthday. I am busy in northern Minnesota.

I have just finished editing my book "99 Ladies Aid Talks". Am at my home resting now.

I have finished a series of Bible lectures. Have been sick, but am O. K. now.

Two more Northwesternites represent Christ in Africa. We received your card of greeting and appreciated it.

Oh! these terrible ocean waves. I am almost as dizzy as I used to be during a church history test.

Just finished moving to my new charge. I am taking up my duties as bishop in the Danish Conference here in northern Mexico.

When first I tried to eat with chopsticks, I laughed until I almost choked.

Work at Spring Park still coming fine. We intend to rebuild this summer for the third time.

Can you rush that article for the "School and Church"? Dr. Riley is gone and I'm having quite a time editing this number.

Can you send a couple of girls to our field this summer? They can stay with us in our cabin on the lake.

I am now working on a book of illustrations entitled "Feet" for use in homiletics courses.

I am still head of the dining room, but we use only one table. Fifty young people attended our Bible hour tonight.

During my furlough I intend to rest at New Orleans. My private nurse is with me.

Have been elected stated clerk and treasurer of the St. Cloud Presbytery. Am now lecturing on "Following the Big Brother".

African mothers are now beginning to understand how to fix delectable snake steak, and care for the children properly.

I, with Isabelle, am starting work at the new dorm next week. I am certain that I shall enjoy my work as dietitian.

Just enlarged the parsonage for the second time. Going to celebrate Friday night with a hamburger feast.

Have just discovered what exegesis is, after 15 years of research. The last 30 days have been spent without sleep.

Expect my girl from Scotland. Then we are going with Dr. Riley to Champlin for a three weeks Bible Conference.

When will you want me to come to Minneapolis to work in your V. B. S. Conference?

I am enjoying my work here in the hill country of N. Dak. even more than in northern Minnesota.

Here are my answers for the "Friendship Question Box" of the N.W. Pilot. Glad to see your 17 page issue.

Gave a doctrinal talk on "Predestination" at one of our out-station meetings tonight. Work in Arizona coming fine.

Received your letter asking me to act as soloist in your conference. I'll be there as soon as I can make arrangements.

The natives in the school here are progressing, but they don't realize the importance of brevity in their own air sermons.

Have time to write just a note. It is 11:01, and they are all in bed. It is great to be monitor in your own home.

Your drawing is ready for the article on the tabernacle for the Pilot. Enjoy my work as regular artist.

I find Dr. Foley's notes on Romans invaluable in my Thursday night Bible study classes.

The new dormitory is finished; I'm beginning my duties as matron next week. Wish you were here to give a talk to the boys.

Lyle Stinson.

Isabell Ester

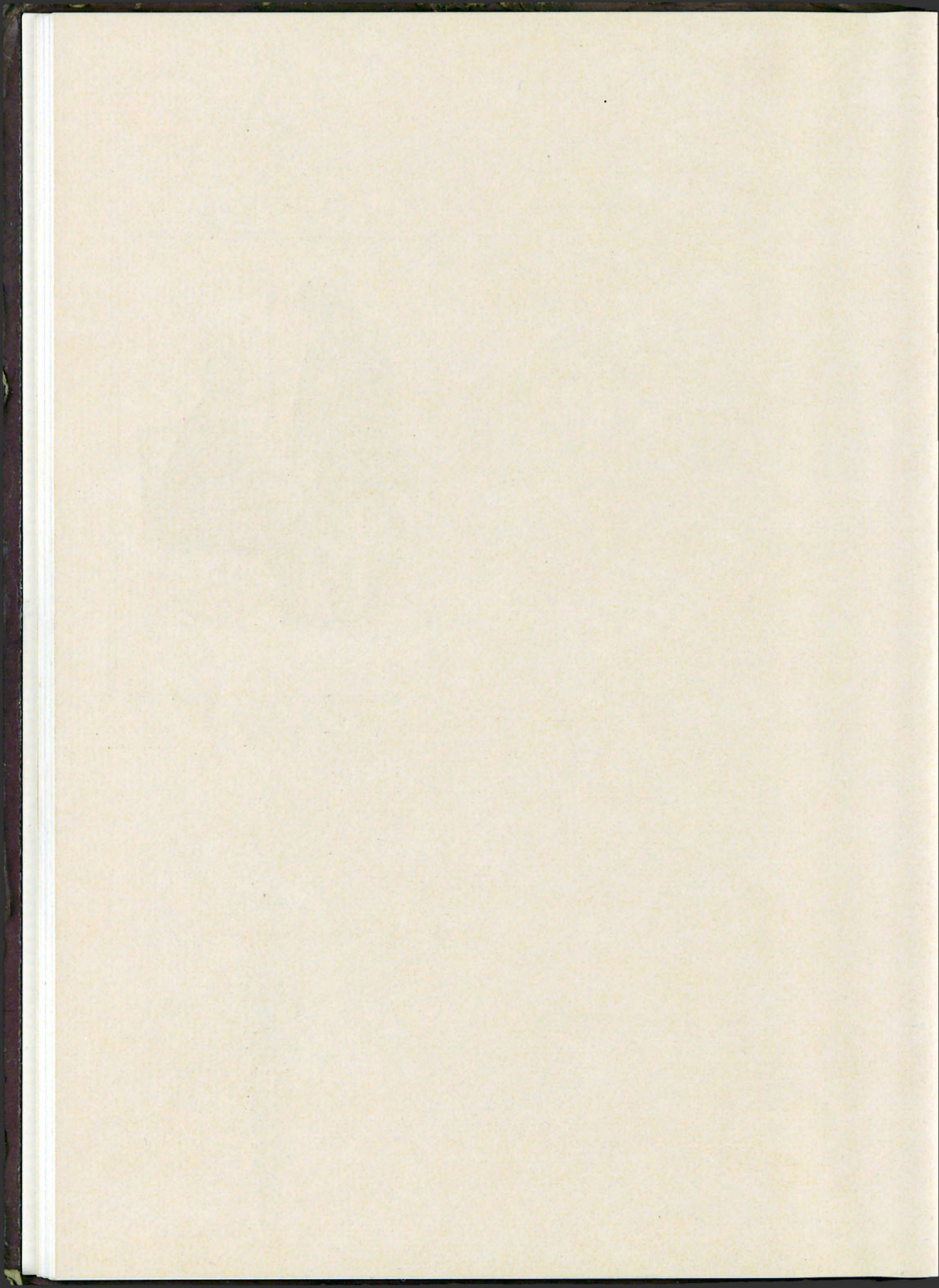
PRACTICAL WORK

"Now, unto him that is able . . . according to the power that worketh in us."

—EPHESIANS 3:20.



"Let Ignorance now muse on what is said and let him not refuse good counsel to embrace."



"BE NOT WEARY IN WELL DOING"

The power of the Gospel is not only presented in the classrooms of Northwestern, but it is also demonstrated in the Christian activities of the students. They are privileged to put into practical use their knowledge of the Word of God, because each has at least one practical work assignment every week. We shall attempt in the following pages to give you a glimpse of the work accomplished by the young men and women of Northwestern.

During this school year, about 40 students taught Sunday School classes; 60 conducted services in four different rescue missions; 50 worked in three different hospitals, singing, distributing Christian literature, and doing personal work; ten conducted six Bible classes in Minneapolis homes; and 16 held pastorates in various parts of Minnesota and Wisconsin. A majority of the students do more than that which is assigned to them, so the work done necessarily exceeds the figures given.

Every year during the summer months a large number of the student body devote their time to Vacation Bible School work. The general report of last summer's activities is as follows: 95 students conducted 110 Bible schools in Minnesota, Iowa, Wisconsin, North Dakota, and Saskatchewan, Canada; 98 local helpers aided them in one way or another. The total number of boys and girls enrolled was 4,050, which represented 19 denominations; 1,275 homes were visited, and 185 evening evangelistic meetings held. From this work 357 conversions were reported, 306 from the Bible schools, and 51 from the evening services.

In addition to this, many students held summer pastorates. Others, who found it necessary to work or help at home during the summer, assisted in their local churches.



AN INDIAN HOME IN NORTHERN MINNESOTA



VACATION BIBLE SCHOOL

In preparation for Daily Vacation Bible School work, a week's institute is held at Northwestern to equip the students for efficient service. By this method numerous neglected communities of the Northwestern States and Canada are reached every summer.

One student writes: "On one field, I visited a home where the mother was not in favor of having her children attend Sunday School. However, her ten-year-old girl came the first day. The girl returned the next day with her four-year-old brother. Both attended regularly and were instrumental in bringing their parents to the evening services. The parents later testified that the Bible school had done more for both them and their children than any church."

The largest school held by Northwestern students was at the Bethel Home, Duluth, Minn. (picture shown above). The enrolment was 225. It was said to be the best in the city, and urgent requests have been made that the same workers return.

Testimonies have been received from grateful people in regard to vacation work, one of which we will publish: "I am writing this to inform you of the splendid work which has been done on the field here by the two young men you sent. Their efforts were richly rewarded by God, and they will long be remembered by the people in the communities in which they worked."



MINNESOTA



CANADA



WISCONSIN



NORTH DAKOTA

BIBLE CLASSES

Both children and adults prove their eagerness to know more of God's Word by attending the week-night Bible classes held by Northwestern students in different homes throughout the city. In one home a group of seventy meet once a week for chorus singing, object lessons, prayer, and Bible study. This group is divided into several classes, one of which has located this convenient "class room gallery" on the stair steps.



BOYS' CLUB

One of our young men has charge of a boys' club, under the auspices of the Y. M. C. A. This work has been very interesting and fruitful, as witnessed by the fact that one night several boys gave up their "gym" period to talk with their leader about accepting Christ.





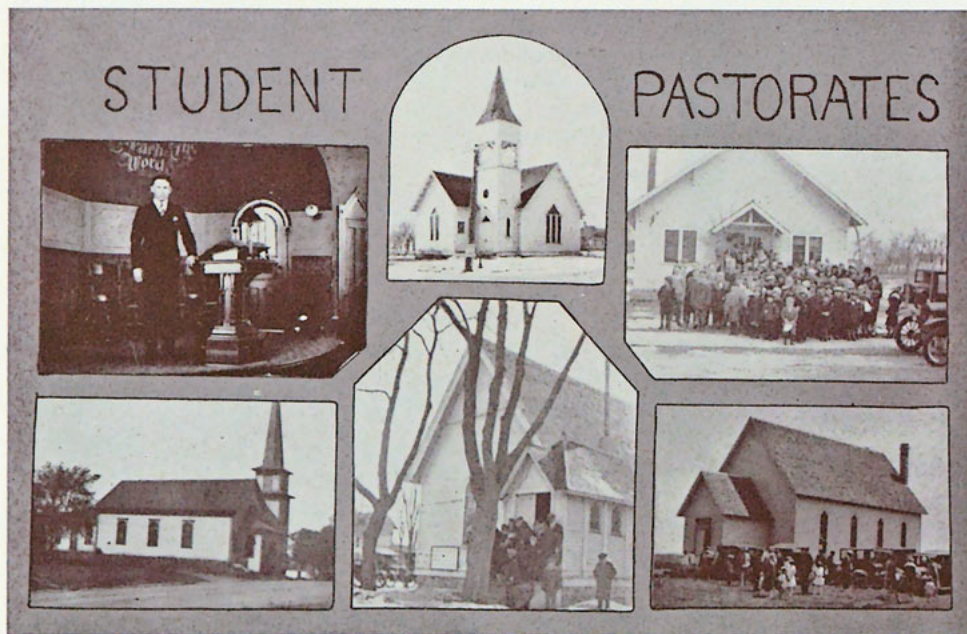
PATTEN, BARTEL, KLEVEN, BENSON, AUSTIN, W. OLSON, HORN, ERICKSON, WILLIAMS, HILL,
YOUNGDAHL, GAUER, R. OLSON, BOLDT, BAXTER, FREI.
NOT PHOTOGRAPHED: WENIGER, STIMSON.

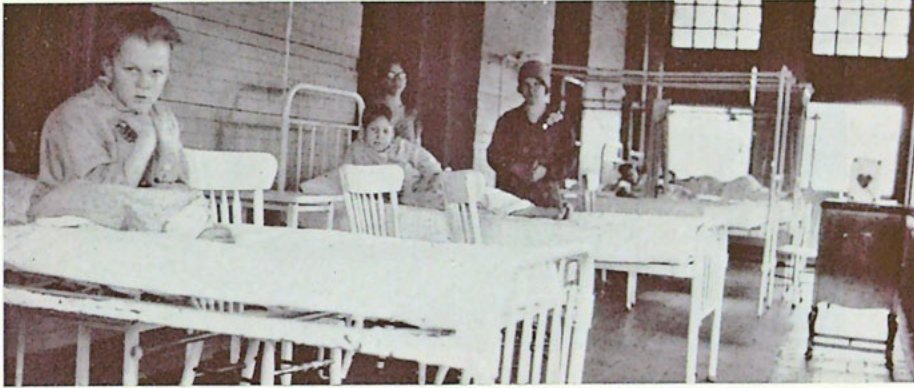
STUDENT PASTORS

Sixteen young men go out each week to serve as pastors of churches. To them is afforded a unique opportunity of service for Christ. Some churches, previously closed, have been opened and firmly established by our students.

On one field this past year the attendance of both the prayer meeting and Sunday School has more than doubled. The church congregation and interest has likewise grown, which makes the outlook for the future very bright.

Another student pastor has been used of God in overcrowding his small church building with a Sunday School numbering about ninety. The building will only seat fifty people comfortably. At the regular church services the church is well filled, but plans are being made for erecting a larger structure.





HOSPITAL WORK

Perhaps no greater blessing is connected with any phase of Practical Work than that of hospital visitation. Every week the school sends out three groups of students to as many hospitals, two of which are in the city and the third about twenty miles out. It is their blessed privilege to minister to those whose hearts have been made receptive by suffering, and often their joy to lead them to the Lord.

RESCUE MISSIONS

In our work at the missions we are glad to be able to present the Christ who can meet the needs of all mankind.

One of our students, while doing personal work, learned that he was talking to a man who at one time was a prominent banker. After several misfortunes this banker, in despair, had tried to end his life. The student pointed him to the Son of God who reaches down to save and help just such as he. He left the mission that night a saved man. Life held new hope for him.

AMONG THE DEAF

One of our senior girls, who is partially deaf, has learned that affliction may prove to be an open door to opportunity. A member of her class writes: "In testimony to the gospel meetings among the deaf, under the leadership of Miss Turner, I can say I have seen the blessings of the Lord. They prove to me that we are going on to glory."



Page Sixty-one



MUSICAL ACTIVITIES

The quartet, whose picture is shown above, has sung extensively in Minneapolis and St. Paul at church services and for other special occasions. The Gospel message can be effectively presented by song. This is the purpose of Northwestern students who sing at churches, hospitals, missions, funeral services, and at Bible classes. Many people whose hearts are closed to the sermon, are reached through Gospel music.

VISITATION

The picture on the opening page of this section makes us believe that the home is an ideal place to do Christian work. Many do not attend church services, but they will welcome you when they know you care for them enough to go to them. Because of this feeling, the Indians on the White Earth Reservation welcomed one of our boys who brought them the Gospel of Christ last summer.

EVANGELISTIC WORK

Some of the young men spend the summer months doing evangelistic work. The student shown in the picture spent the summer in Bisbee, Arizona. Besides being assistant pastor of the Baptist church there, he acted as captain of three evangelistic bands composed of over eighty young people. Each of these young people held a Gospel service in the neighboring towns and communities three nights a week.



Page Sixty-two

FOREIGN MISSION BAND

MISSION BAND OFFICERS

GORDEN HANSEN, '28	-	-	-	-	President
RALPH OLSEN, '30	-	-	-	-	Vice-President
ELLEN GENUNG, '29	-	-	-	-	Corresponding Secretary
ANNA QUIRING, '28	-	-	-	-	Recording Secretary
WALLACE OLSON, '28	-	-	-	-	Treasurer

OUR MOTTO

"Go ye into all the world and preach the gospel to every creature."
—Mark 16:15.

OUR ACTIVITIES

Our Mission Band feels that it is the most important institution in our school. Its members, affiliated, active, and honorary, are those interested in furthering missions, those dedicated to foreign work, and those active in foreign fields who have been members of our band.

Our deputation teams spread enthusiasm for missions in churches open to us.

Despite the fact that most of our students are working their way through school, our financial gifts for the support of missionaries amounts to about \$900.00 this year.

New to our band is the organization of prayer groups. The student body is divided into groups which meet every two weeks for prayer, each group taking one particular country. We believe that concentrated prayer will prove a power to break down the barriers that confront our missionaries. Already these prayer meetings have been such a blessing that we hope they will become a permanent institution.

We have received many inspiring messages from missionaries. The most convincing characteristics of their messages are: The direct command of God to "GO"; the contrasting needs of the foreign and home fields; the joyfulness of sacrificial service; and the Lord's imminent return.

OUR AIMS

- To present the need of the world to others.
- To stimulate definite prayer for missions.
- To encourage individual giving to missions.
- To impress the need of adequate preparation.
- To promote correspondence with missionaries.
- To broaden our view of the mission fields.
- To bring returned missionaries before the students.
- To obtain information concerning mission board requirements.

MISSIONS

THE HUMAN HARVEST

THE FIELDS are white already to harvest" (John 4:35). "The laborers are few" (Matt. 9:37). These words were an attempt on the part of our Lord Jesus Christ to broaden the vision of His self-centered disciples. As long as He has disciples, His words retain their original value and broadening effect. To those who think otherwise, Christ meant to say:

GOD'S OBJECTIVE IS MANKIND

Man's harvests are fields of grain; God's harvest is the souls of men. Their comparative value was shown by Christ's death on the cross, for sinners. Their corresponding need is expressed by the word "white," an over-ripened condition which demands immediate attention. God's field is still the world. (Matt. 13:38.) Still over half the world has never heard that Christ died for their sins. Christ committed the work of reconciliation to redeemed man.

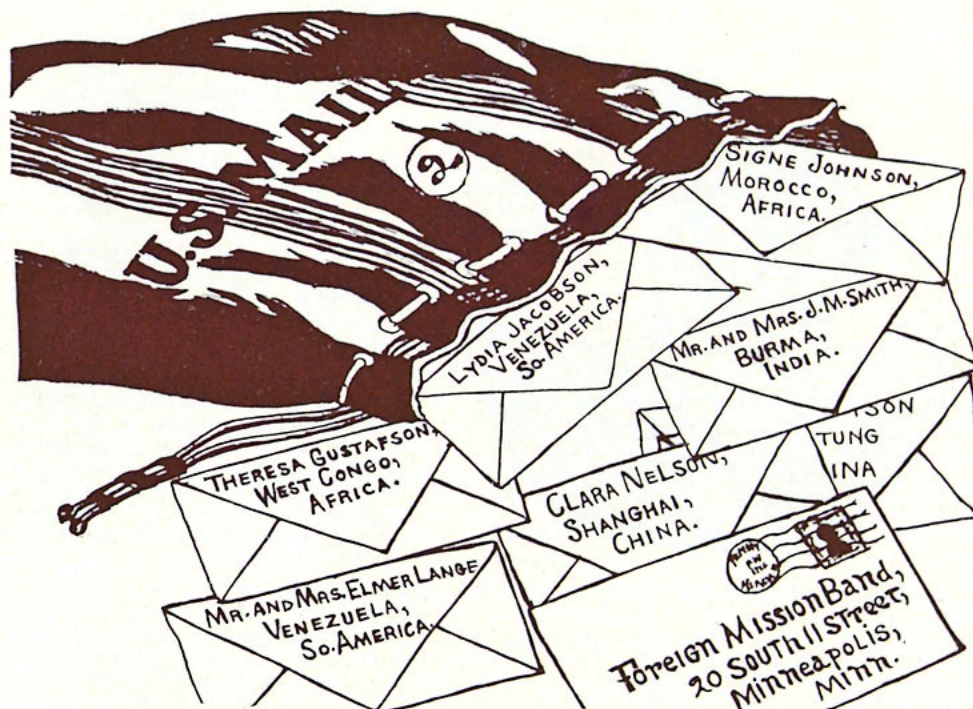
GOD'S MEDIUM IS MAN

Modern development cries for methods; Christianity's advancement demands men. "Every great forward movement for Christianity down through the ages is but the lengthening shadow of a man"—a Christian man, a yielded man. God's contact with the heathen depends upon every individual who has taken his stand for Christ. Is your business keeping you from filling the gap? If your business is not God's business, you should give it up. Surely you are not too busy to pray or too poor to give. Christianity spells responsibility; indifference, disaster.

"Uttermost parts is His order,
Dare any answer no?
What will you do when you meet Him,
If you refuse to go?

"Go, go, go, go.
Leave what He asks you to leave;
Pray for *your* part in the harvest;
Give what He asks you to give."

FROM OUR FOREIGN MAIL BAG



JAPAN

EVALYN CAMP, '14
ANN KLUDT, '22

INDIA

*MARY WALL, '12
MR. AND MRS. ALQUIST, '06
OLGA JOHNSON, '15
MR. AND MRS. GUSTAFSON, '16
*CLARA LEVANG, '18
MARY LAUGHLIN, '24
MR. AND MRS. SMITH, '26
*MRS. HURSH, '04

CHINA

ALICE BRETHORST, '05
CLARA NELSON, '17
ADA NELSON, '17
JENNIE WEDICKSON, '20
MATILDA HAGSTROM, '21
SUSANNA ANDERSON, '22
GLADYS LINDHOLM, '25
IRMA DAY, '24

AFRICA

WYCLIFFE SMITH, '17
MRS. L. J. BUYSE, '20
LILLIAN MARTIN, '20
MR. AND MRS. ROSENAU, '20
MR. AND MRS. LELAND CAMP, '22
THERESA GUSTAFSON, '24
SIGNE JOHNSON, '24
MAYNARD CANEDAY, '26
DR. GLENN TUTTLE, '28

SOUTH AMERICA

LYDIA JACOBSON, '10
MR. AND MRS. LANGE, '20
JESSIE CARLSON, '24
HELEN BROWN, '25
RALPH BLACKHALL, '27

ALASKA

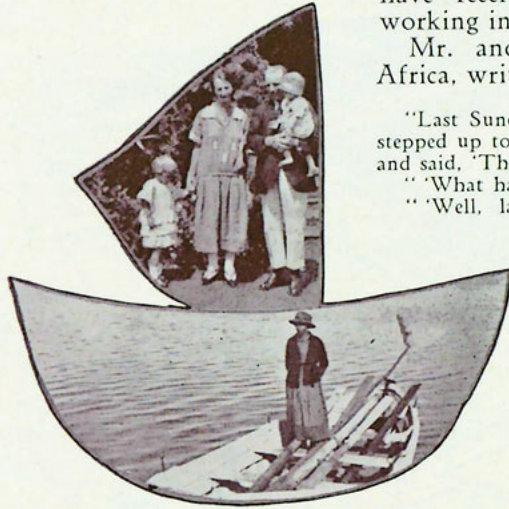
*HILDA LIABLE, '11
*LEONORA ROBERTSON '23

*Retired

FROM DISTANT SHORES

The following are excerpts from letters we have received from Northwestern graduates, working in foreign fields.

Mr. and Mrs. Rosenau, from Ft. Sibut, Africa, write:



"Last Sunday, after the morning service, a young man stepped up to me with a small lad about ten years of age, and said, 'This boy is not treating his father right.'

" 'What has he done?' I asked.

" 'Well, last week his father killed an animal and brought the meat home, and, after offering it to Gakoura (one of the deities which the natives worship), he gave some to the boy, but he refused to eat it, and that hurt the father's heart much.'

"I then read to him from I Corinthians 8, to show him what the Word of God had to say about things offered to idols. This boy was converted only about two weeks before and was living up to this Scriptural injunction without having heard that portion of Scripture before."

Again, this message comes from Mr. and Mrs. Rosenau:

"We are glad to let you know that the interest in the Gospel, which we spoke of in our last letter, has not decreased at all. When two of our Christians were in the village a few days ago, examining candidates for baptism, the chief of the village came to them and said he had a question he wished to ask them. He said, 'I would like to know if that which the young people of my village are telling me is true. Whenever I want to have a dance they refuse to come. They say they have heard and believed the Word of God, so they do not dance or drink any more. They say that they now find their joy in worshipping God and do not desire those things any more because they cannot bring peace to their hearts.'

"To this one of them replied, 'It is true. I used to dance and drink just like you, but when I believed on the Son of God, the Holy Spirit came into my heart and showed me the folly of these things and has given me a hatred for them.'

"It was hitherto unknown here for a village to stop its dances. The most striking thing about this incident is that it is only a few months since we knew of the first convert from this village."

Gladys Lindholm writes, from China:

"In Kobe, fifteen of our party took rickshaws (modern automobiles of Japan and China), and went through the city and up to the mountain. We saw many amusing things and also many things that were sad to look upon. Everywhere there are temples. One large Chinto temple was half way up the mountain. At the entrance was tied a bell, which the worshippers rang on entering, so the gods would know they were praying. The mouths of the idols were filled with rice which the people had offered. The floor was also covered with rice. One runner who came up to the temple with us, shook the bell, then bowed so very reverently and, going down the steps, he turned around twice and bowed toward the temple. It was all so sad. One of our party spoke to him and said, 'These gods can not hear, see, or speak. We have a God who hears us, sees us, and speaks to us. We know the true God, who loves you and gave His Son to die for you.' He simply answered, 'I do not know.' How true it is; they do not know. He expressed the condition of his people."

IN THE HOMELAND



HE LORD'S promise that His Word shall not return unto Him void has seen fulfillment many times by Northwestern students, and has been a source of encouragement and blessing to them.

In considering missions, we would not neglect the work in the many needy sections of our own land, where some of our students are laboring, for we feel that in our Lord's sight there are no "foreign" missions, but the whole world is one large mission field.

A number of our graduates in the homeland are doing a marvelous work and sacrificing as much as those who go to more distant fields of labor. Some are working in the woods of northern Minnesota, others in Montana, North Dakota, and Canada, as Sunday School workers, missionaries, pastors, and evangelists. The chief aim of all is to bring the Word to waiting hearts.

We have heard so many interesting reports which we would like to relate, but space does not permit our rehearsing them all, so we cite just a few incidents that will give an idea of the type and scope of the work our students are doing in the homeland.

One of our last year's graduates is working in a very poor Italian district in Buffalo, New York. She, with her co-laborers, has a small mission station where the Sunday School and preaching services are held, and Bible classes during the week. The people live in very unsanitary conditions. They are ignorant and illiterate, are steeped in Catholicism, and are difficult to deal with. But the Lord is able to open their hearts, so the missionaries labor faithfully on. They reach a large number of the children through the school and some of the mothers through visitation.

Our worker there writes: "Almost all of the homes are three stories high, and very often we find three families on a floor. Some of the houses are quite clean, and some are terrible. It is interesting to watch the children eat their noon lunch. They come in, grab a chunk of home-made bread, and run out in the street to play. Someone will build a fire near the sidewalk, and many will gather there to keep warm, for the homes are often cold. Poor little youngsters, they certainly need the Lord Jesus Christ."

Another home missionary writes, telling of the wonderful results they are having in northern Minnesota, in their Bible study classes and their visitation work. Two young men have been saved and have gone into definite Christian service, and there is the prospect of a third. People walk for miles to come to the meetings. A father and mother of fourteen children walked six miles to get a ride to the service. They rode back the same way and walked the six miles home again.

Still another tells of the new territory they are constantly opening up, and how they are planning, hoping, and praying for great activities this summer. A girls' club, the worker has organized, meets every week for prayer and Bible study. Several of the girls have been saved, and others brought into a closer contact with the Lord and learned the blessing of taking everything to Him in prayer, even the small problems of school life.

Many similar testimonies could be given, but these show how the Word of God, as proclaimed by Northwestern students, finds lodging in the hearts of men and women. We pray that others may be led into active service for Him.

SOUTH AMERICA

One-quarter of the population of South America remains, to this day, practically pagan. The greatest stretch of unevangelized territory in the world lies in the center of South America, including the interior of Brazil, Venezuela, Colombia, Ecuador, Peru, Bolivia, and Paraguay. In northern Brazil there are seven states with populations ranging from that of Maine to that of New Jersey, without one missionary.

South America has been called the land of opportunity. These are indeed descriptive words, for this country is seeing a new industrial era; a new open-mindedness and seeking after God; a dispelling of old superstitions and a desire for something that satisfies their hungry hearts. The Gospel of Jesus Christ is the only thing that can meet this need of our sister continent.

Six of our graduates are faithfully laboring here to carry the living Word to dying souls. One of them writes: "The other day while distributing tracts, I came to a home where an elderly woman was sitting on the porch, with a paring knife in one hand and a spoon in the other, which she had just finished cutting from a large gourd. She held out the spoon and said, 'I have the kettle, the water, and the spoon, but I lack the beans.' This opened an opportunity to show her how typical this was of her own spiritual condition. They have their churches, priests, ceremonies, and much more, but they lack the essential thing—the Bread of Life."

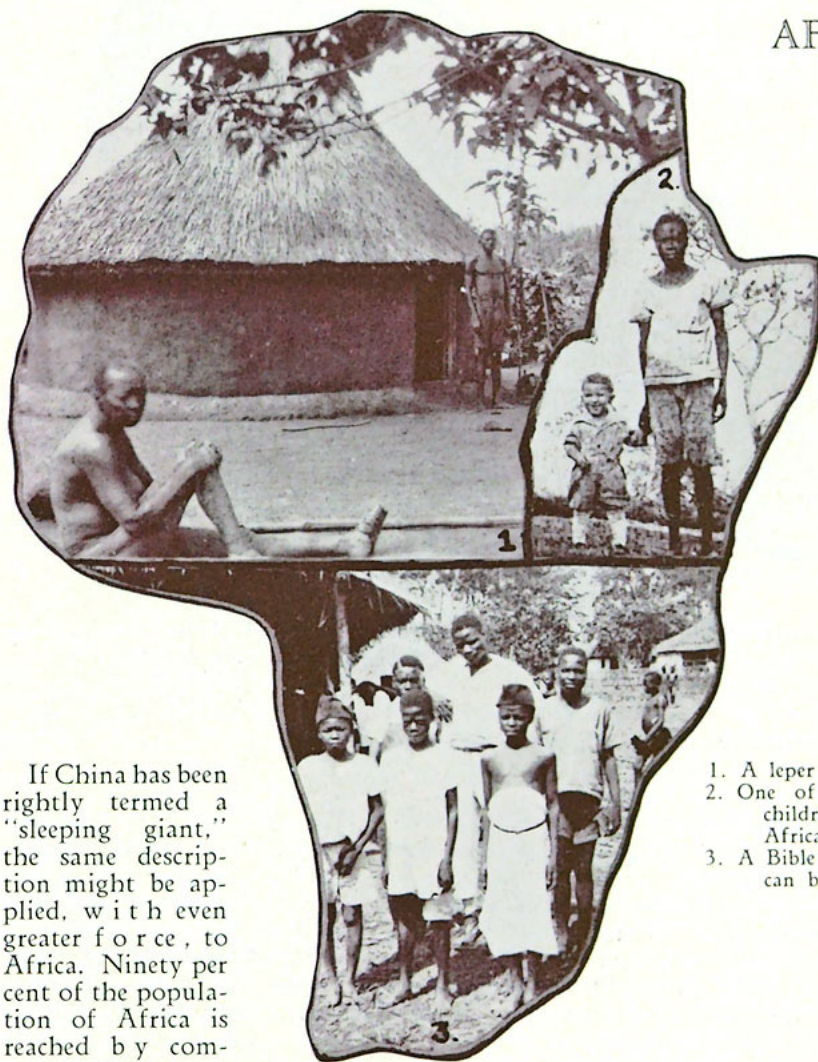
This missionary has given a good description of the state of the people. Since the world war, they have begun a new search after God, casting aside their old theories of life. Coupled with this new yearning for things spiritual, is a desire for closer friendship with the United States. All these things assure victory, if we would only see it and grasp our opportunity NOW.

Page Sixty-eight



1. Oronoco River missionaries.
2. A native evangelist.
3. Helen Brown.

AFRICA



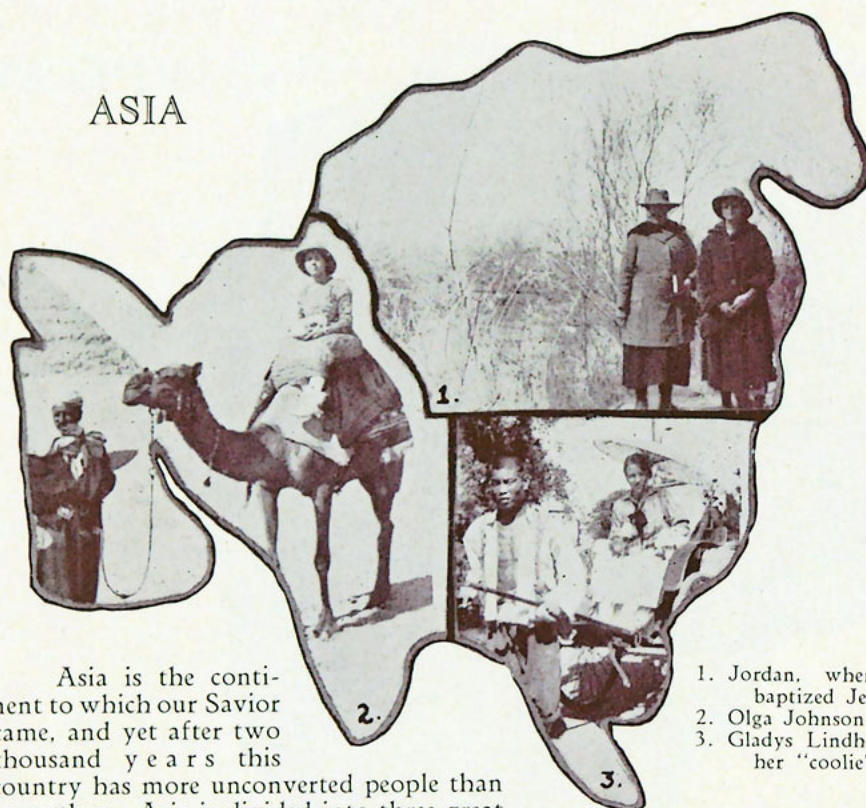
If China has been rightly termed a "sleeping giant," the same description might be applied, with even greater force, to Africa. Ninety per cent of the population of Africa is reached by commerce. Only ten

per cent of those touched by commerce are reached by the Word of God. In the Sudan there is one stretch of one thousand five hundred miles between two mission stations. Sixty million natives of North Africa have never heard of the Gospel of Christ. There is one missionary to every 35,000 people. This is not on account of natural difficulties. They are not inaccessible, since ninety per cent of them are reached by commerce. They earn their money and purchase goods from England, the United States, India, Japan, and Australia. But only ten per cent of them hear the Word of God. The Mohammedan advance in north Africa is undoubtedly the most urgent problem confronting the church. The hour for a successful campaign has struck. *Where are the Christians?*

1. A leper and his hut.
2. One of the Rosenau children with an African lad.
3. A Bible class of African boys.

Page Sixty-nine

ASIA



Asia is the continent to which our Savior came, and yet after two thousand years this country has more unconverted people than any other. Asia is divided into three great areas.

1. Jordan, where John baptized Jesus.
2. Olga Johnson.
3. Gladys Lindholm and her "coolie" friend.

The Near East is comprised of Asia-Minor, Arabia, Mesopotamia, Palestine, Persia, Syria. It has a population of fifty-four million. The words "Opportunity" and "Urgency" are written in large letters over these lands. The two great obstacles to overcome are Judaism and Islam, but the messenger of God is able to break down the strongholds of Satan and free those shackled in unbelief.

The Far East consists of China, Japan, Korea, French Indo-China, Siam, India, with a combined population of about nine million. The debased condition that women are forced to accept, the devil-designed caste system, and the corrupt forms of worship, give to us a bird's-eye view of the conditions in the *Far East*.

The Heart of Asia is an area, four thousand miles long and fifteen hundred miles wide, which still lies in heathen darkness. There we find Tibet, where the prevailing religion is Taoism, a corrupt form of Buddhism; Afghanistan, known as being one of the darkest places on earth; Mongolia, with its gross superstitions; Chinese Turkistan, with its crying need for missionary work; Baluchistan, with its hellish social, moral, and religious conditions; Nepal and Bhutan, which are yet without a missionary, and Russian Turkistan with its fifteen million population and scores of illiterates. What Asia needs is not culture, not education, not a code of ethics, but the Gospel of Jesus Christ, for "It is the power of God unto salvation."

Page Seventy

WHAT IF YOUR OWN WERE STARVING?

"What if your own were starving,
Fainting with famine pain,
And yet you knew,
Where golden grew
Rich fruit and ripened grain?
Would you hear their wail,
As a thrice-told tale,
And turn to your feast again?

"What if you own were thirsting,
And never a drop could gain,
And you could tell
Where a sparkling well
Poured forth melodious rain?
Would you turn aside,
While they gasped and died
And leave them to their pain?

"What if your own were prisoned,
Far in a hostile land
And the only key
To set them free
Held in your safe command?
Would you breathe free air,
While they stifled there,
And wait, and hold your hand?

"Yet, what else are you doing,
Oh, ye by Christ made free,
If you'll not tell
What you know so well
To those across the sea,
Who have never heard
One tender word
Of the Lamb of Calvary?

" 'They're not your own,' you answer,
 'They're neither kith nor kin.'
 They are God's own;
 His love alone
 Can save them from their sin;
 They are Christ's own;
 He left his throne
 And died their souls to win."

AN EVIDENCE OF GOD'S GRACE

The Story of My Life, By JAMES BAXTER

[The writing of this article is attended by the sole desire to show the grace and mercy of God in the life of the writer.]



WAS BORN in the village of Reddingmuirhead, Stirlingshire, Scotland, on March 7, 1901. My mother came from a home where God's name was loved and revered by the daily reading of His Word and family prayers. Though this good custom did not begin in our home till later years when mother was saved, we children were taught to render similar reverence for the worship of God and the reading of His Word.

My father was a miner, and his work, in addition to being poorly paid, was both difficult and dangerous, so I learned quite early in life something of the struggle these underground workers had to endure in order to make a living for their wives and children. Our family was no exception to these difficult circumstances. There were five children to provide for, three girls, and two boys; I was the younger of the two boys and the second youngest of the five.

Save for my dislike for school, and distaste for study, I was very happy in my early life. Sorrow, however, broke in on this happiness and left a lasting impression on my mind. About this time my father was taken seriously sick and confined to bed in failing health. Although he was under the care of a competent physician, he gradually declined till there was no hope of his recovery. He passed away to be with the Lord in full assurance of eternal life and with the Savior's name on his lips. Mother was prostrate with grief at this loss, but for the sake of the children she rallied her waning courage to meet the battle before her. Not many months elapsed till my brother, Harry, took sick, and in a few months death claimed his life and took the second loved one from our midst, to be with the Lord.

We were just recovering from this fresh sorrow, and mother was taking new hope again, when, to our dismay, Annie, the third oldest, took seriously sick and passed away, after a brief illness. Her passing to be with the precious Lord recalls to my mind the words my mother spoke to me at her bedside. I entered her room and tiptoed to her side, looked at the pale face on the pillow and then into my mother's. The tears were making their way unheeded down her face as she whispered in answer to my questioning look, "She's crossing the Jordan." My heart goes up in thanks to the Lord that through the death of His own Son He has made such death-bed scenes possible.

I cannot tell what deep mental agony my mother endured under these afflictions. She seemed to be filled with fearful apprehensions as she looked at the three children left as if wondering which one would be taken next.

One Sunday afternoon, when Mother had recovered sufficient strength, she and I went to visit the graves of the loved ones so recently laid to rest. The first sight of the graveyard opened up these wounds in her heart afresh. All that had happened in the past eighteen months was crowded into that brief moment, and she collapsed on the grave in a soul agony and bitter grief. I can never forget that scene, and though sad to me then, I never remember it now without rejoicing that such scenes of sadness shall be turned into scenes of joy at our blessed Lord's return. And He's coming soon!

Mother never really recovered. An expression of sadness, speaking of inward sorrow, marked the lines of her face and even lingered there when an occasional smile sought to chase the cloud away. Within six months she had gone to be with those she loved in glory, and to enter into her eternal rest. Before she died she called me to her bedside, and, after telling me, as only a

Page Seventy-two

mother could, that she was going to meet her Savior, she said, "You'll be a guid laddie, won't you, and meet me in heaven some day." I promised her that I would, and left her side in tears. The recollection of that scene touches the deepest emotions of my heart, and I thank the Lord that my promise to her has time and again saved me from going into a life of deep sin, and brought me to think seriously on the things of eternity.

There were only three of us left, but my oldest sister, Agnes, was the only one capable of self-support. It was, therefore, deemed advisable to send my younger sister, Mary, and me to the Bridge of Weir Orphan Homes, till such time as we could work for ourselves. I had now grown to be eleven years of age, and Mary was three years my junior.

I was fifteen years old when I left the protecting walls of the Homes, to try the outside world for myself. I returned to the old home again, and very soon found employment in an engineering shop. My work brought me into contact with other young men, most of whom were ungodly, and I very soon fell into their ways and habits, which were all of the world. For three years I flitted with the pleasures of a gay world, only to find at the end of that time that there was nothing of lasting value in its attractions.

I first began to have serious thoughts about my soul when the life of one I had grown to love impressed me with the sweetness and beauty of the Christian graces. Going home one night from church, I went to my bedroom and settled the question of my salvation alone with God. Following this I began to witness for my Lord, an experience which brought much joy into my Christian life.

A few years later I found that the after effects of the war on British trade made another move on my part imperative, as I was scarcely making a living. Canada suggested itself, and after communication with my relatives in Toronto, Ontario, I sailed for Canada, accompanied by my uncle, on October 6, 1922.

Eight months' residence there didn't seem to better my condition any as far as work was concerned. Added to this, was the discomfort of homesickness that refused to leave me. Though these were dark days the experience resulted in my discontinuing the smoking habit, gaining a victory for the Lord.

On May 2, 1923, I left Toronto for Davenport, Iowa, where I found suitable employment, while residing with my mother's cousin. During my residence there I was providentially led to labor in a gospel church, and in the course of time I consecrated my life to God's service. This was followed by a clear call to the ministry.

As a result of that consecration I entered the Northwestern Bible School three years ago, to train for the ministry. The Lord has blessed me in the decision I made to put Him first, and I have never regretted the step. He has prospered me in a financial way so that I have been able to visit my home during the vacation of my junior year.

I am leaving Northwestern now for active Christian service and possibly further training, and among other things I am conscious of this fact that I am leaving a school that has become hallowed by sweet memories of days spent in blessed fellowship with teachers and students. It is here that I have learned to love the blessed Lord more and to study His Word with interest and great profit. There will always stand out in my life these blessed three years at Northwestern to offset the sad memories of the early years of my life.

NORTHWESTERN ALUMNI ASSOCIATION

OFFICERS, 1927-28

ARTHUR H. NELSON, '15	-	-	-	-	-	President
ALVIN O. CARLSON, '23	-	-	-	-	-	Executive Secretary
ORLA M. JOHNSON, '25	-	-	-	-	-	Corresponding and Financial Sec'y
ELSIE VIREN, '27	-	-	-	-	-	Recording Secretary
WALTER E. BRIDGE, '24	-	-	-	-	-	Treasurer
CLARA M. MALBON, '27	-	-	-	-	-	Editor
AXEL O. ODEGARD, '22	-	-	-	-	-	Chairman Bible Conference Committee

AS WE WERE IN '17



AS WE think of the days of '17, a thousand memories clamor for expression. Those were the days when the student body numbered about seventy-five. We all lived, with only an occasional discordant note, in the old building at 6 Eleventh St. So., which, in addition to being our home, housed the administrative offices and classrooms—or rather, the classroom. In this recitation hall we recited, took notes on lectures, and those who were fortunate enough to sit behind a post, slept. Here, too, our chapel services and prayer meetings were held, which today are among our most sacred memories.

We recall with delight our contacts with the instructors, both in the classroom and in social and spiritual relationships. Our superintendent, Dr. Riley, was our occasional teacher of Homiletics. We were always sorry not to know of this special event before hand, so that we could prepare our lessons better. Miss Van Booskirk, the assistant superintendent, claimed our devotion by her sacrificial life and her practical suggestions for the conduct of our lives. Dr. S. J. Reid was no less proficient in telling Irish stories than in teaching Systematic Theology. Dr. Vallentyne's good-natured admonition, "Good-bye; be good," at the close of each lecture helped much toward keeping our deportment as it should be.

It was at this time that the Student Volunteer Band was organized and that the student forum began to function. We also designed and adopted the school pin.

As we recall memories associated with old 6 Eleventh St. So., we feel that there we enjoyed a foretaste of Heaven. Time only cements the bond of our Christian fellowship and deepens our love for the alumni, for our Alma Mater, and for our Lord, Who made Northwestern possible.

IN '24

Another group will soon join that already swelling number of splendid young men and women who today are proclaiming the precious truths they imbibed from the consecrated men and women of our dear Alma Mater.

To every alumnus come tender memories of the happy days spent at Northwestern, where for three short years we were privileged to hide God's Word in our hearts and to study to show ourselves approved unto God. The student of today, as he enjoys the finely equipped study and recitation rooms and other facilities, cannot fully understand what these days mean to us, and indeed, will not until the years have passed.

To our many alumni laboring in the far-away distant fields and to those serving in the homeland, the happy memories of Northwestern take them back to a small group of buildings known as 6 Eleventh Street South, the present home of the freshman boys, but which in the "good old days" gave shelter to every department of the school, where the odor of cooking vegetables would mingle with Doctrine and Analysis. Then, too, we cannot retrospect without thinking of the coal chute in the rear of the building, which formed a haven of refuge and escape for many who had lingered for lunch after assignments, or who had failed to notice that the clock told the hour of "lights out." With such conveniences, and in spite of some handicaps, we were a united family, and we have tender recollections of midnight prayer meetings, where the fellowship was sweet, where hearts were unburdened, where decisions were made, where problems were discussed, and where prayers were answered.

The succeeding days at Northwestern brought rapid changes to our school life, and many of us were privileged to live through the transition period, when because of the vision and labors of our beloved superintendent, new ground was broken, and, guided by the Divine Architect, the present Northwestern became a reality. Today, though we are scattered far and wide, we are in heart inseparably bound together with the cords of His matchless grace, and daily we praise our loving Heavenly Father that our feet were ever led to dear old Northwestern.

Watch for the announcement of the fall Home-Coming!

WHAT THEY SAY

Stanley Anderson, '24, who, since graduating from Northwestern, has taken his Th.B. and B.A. degrees and is now pastor of three churches in Jackson, Tennessee, writes: "If they ever have another debate about which should come first, a college course or the Northwestern Bible School training, give them my testimony that I advocate that the latter should come first. It is sure proof against any heresies we may run into."

Victor Nelson, '25, who is now taking a medical course, preparatory to going to Africa as a missionary, sends this word of appreciation: "I say, not in a hasty thought or an over-enthusiastic moment, that I still believe that Northwestern is the best Bible school in the country. 'I thank my God upon every remembrance of you.' A young man here said that something must have happened to me and that there must have been some great disappointment in my life because I wanted to live part of it in dark Africa. I told him that something did happen—not a *disappointment*, but an *appointment*."

Plan for the Home-Coming!

WELCOME TO CLASS OF '28

As each succeeding class graduates from Northwestern, the Alumni Association receives new reinforcements, increasing its strength and usefulness. We are happy, therefore, to welcome into our ranks the Class of '28, feeling assured, because we are one in faith and interests, that our fellowship will be a blessed one, a benediction to the school, and an honor to our Lord.

Because, after commencement, our lives touch so seldom, we eagerly anticipate the autumn "Home-Coming," when we renew friendships, rejoice over one another's progress, and receive fresh inspiration for the coming days in the Master's service. It is truly a "coming home," and a time of refreshing and heart-satisfaction.

See you at the Home-Coming!

Page Seventy-five

GENERAL INFORMATION

The primary objective of our school is the thorough preparation of young men and women for specific phases of Christian work, such as the ministry, home and foreign mission fields, teaching, pastors' assistants, and secretarial work. We offer adequate training for any of these fields of service in two, three, or four years, depending on the student's preliminary education. College graduates may finish the course in two years, high school graduates in three years, and those without high school in four years. A student working his way through school, unless he has exceptional ability, may find it advisable to take four years to complete the course.

RECENT ENLARGEMENT

The Northwestern Bible and Missionary Training School has this year enlarged the scope of its educational program. New features have been added to meet the present-day need for increasing efficiency in Christian service. Our aim is to make possible the highest intellectual and spiritual development of each student, whether he is preparing for some specific full-time Christian work, or only for wider usefulness as a layman.

THE PREPARATORY COURSE

The steady rise in our scholastic standard has made it necessary to institute a one-year Preparatory Course for those whose early education has been limited. Many young people have a call to service but feel that the way is blocked by their inadequate educational qualifications. This course supplements their previous training, with special emphasis on English. It takes up a study of the laws and principles of Bible study, dispensations, covenants, and types.

Every student who is not a high school graduate is required to take the Preparatory Course. At the completion of this work, he is qualified to take up the regular three-year course, which is offered to high school graduates.

THE ONE-YEAR COURSE

One attractive feature of our curriculum is the one-year course, added this year, which has already met several needs. It is an intensive study, covering the entire Bible, with kindred subjects, including Personal Work, Practical Work, Missions, Doctrine, Polemics, and Christian Evidences.

This course is a great safeguard for a young person entering a modern college or university, where he is likely to be subjected to erroneous teachings regarding God, Creation, the authenticity of the Bible, etc. A thorough knowledge of the Word of God and the ability to intelligently defend it are the most vital parts of one's educational equipment. No young person should enter upon his college career without at least one year of Bible study. Parents should carefully consider the importance of giving their sons and daughters this year's instruction to stabilize them in the Christian faith, and to enable them to detect and refute modern scepticism.

The one-year course has exactly suited the need of many young men and women who do not intend to give their whole time to any definite form of Christian service, but who desire a better knowledge of the Bible and practical methods of presenting it. This instruction not only makes them more useful in their home churches, but also aids them in their personal contacts in the home and in professional and business life.

This course is also very valuable to those who have been in the ministry for some time, but who want a comprehensive and thorough review of the Word of God.

No diploma, of course, is offered for this work. The one-year student is not recognized as a fully trained Christian worker, unless he has other education equivalent to that of our three-year course.

SECRETARIAL COURSE

We are planning to offer, next fall, a course in shorthand and typewriting, to give this additional training to those students who expect to become pastors' assistants and secretaries.

ENTRANCE REQUIREMENTS

Every applicant must meet the following requirements: He must be at least 17 years of age. He must have a satisfactory certificate of health, signed by a physician. He must have a successful vaccination. He must have an approved Christian character, willingness to work, to be criticized and guided.

English Requirements: Graduates of recognized colleges and universities need take no English. Unless, however, they have one year's college credit in public speaking, they must take public speaking. Those who have had two years of college work must take senior English. High school graduates must take two years (junior and senior) of English. Those who are not high school graduates, but have had one, two, or three years of high school work, must take three years of English, while those with no high school must take the additional course in Preparatory English.

The above requirements will apply to all who pass the required *entrance examination* in English. Any student failing to pass this examination will be placed at the discretion of the English department.

EXPENSES

Board and room is provided at our beautiful and comfortable dormitories at the small cost of \$7.00 per week. There is a registration fee of \$10.00 per term, or \$20.00 per year, for both resident students and those living outside the dormitories.

Textbooks are provided by the students themselves, the English Bible being the fundamental textbook of the school. They should bring with them, for their own use, a pillow, towels, comforters, and a blanket suitable for a spread. The school furnishes and launders sheets and pillow cases. We suggest that the students bring a study lamp, if they have one.

Upon request, we will give any information regarding the possibility of a student working his way through school. However, every student should have enough money to carry him through the first semester at least.

FALL OPENING—1928

The opening date for the next term will be September 24, 1928. If possible, applications should be sent to the school at least a month before the opening date, accompanied by doctor's statement of health, vaccination certificate, and list of credits from other educational institutions.

For further information, for catalogs, and for application blanks, men should write to Rev. R. L. Moyer, Dean of Men, and women to Miss Marie R. Acomb, Dean of Women, 20 Eleventh Street South, Minneapolis, Minn.

COURSES OF STUDY

BIBLE COURSE

FIRST TERM

PREPARATORY	Hrs.	FIRST YEAR	Hrs.	SECOND YEAR	Hrs.	THIRD YEAR	Hrs.
Preparatory Bible	5	Bible Synopsis I	5	Analysis I	5	Analysis III	5
Preparatory English	3	Personal Work I	2	Doctrine I	4	Church History	1
Bible History	2	English I	3	English III	2	Pastoral Theology	1
Christian Etiquette	1	Missions I	1	Public Speaking	2	Homiletics III	2
Personal Work I	2	Biblical Introduction	1	Polemics	1	English V	2
Mission Band	1	Christian Etiquette	1	Report Hour	1	Exegesis	1
Report Hour	1	Homiletics I	1	Mission Band	1	Report Hour	1
Chorus	1	Report Hour	1	Chorus	1	Mission Band	1
		Mission Band	1	*Journalism (optional)	2	Chorus	1
		Chorus	1			*Journalism (optional)	2
		*Journalism (optional)	2				

SECOND TERM

Preparatory Bible	5	Bible Synopsis II	5	Analysis II	5	Analysis IV	5
Preparatory English	3	Personal Work II	2	Doctrine II	4	Exegesis	1
Bible History	2	English II	3	English IV	2	English VI	2
Personal Work II	2	Sunday School Organization	1	Public Speaking	2	Homiletics IV	2
Biblical Geography and Orientalism	1	Evangelism	1	Christian Evidences	1	Church History	1
Report Hour	1	Biblical Geography and Orientalism	1	Report Hour	1	Pastoral Theology	1
Mission Band	1	Missions II	1	Mission Band	1	Report Hour	1
Chorus	1	Homiletics II	1	Chorus	1	Mission Band	1
		Report Hour	1	*Journalism (optional)	2	Chorus	1
		Mission Band	1			*Journalism (optional)	2
		Chorus	1				
		*Journalism (optional)	2				

*Students in Journalism Class for two years are excused from English VI.

MISSIONARY COURSE

FIRST TERM

PREPARATORY	Hrs.	FIRST YEAR	Hrs.	SECOND YEAR	Hrs.	THIRD YEAR	Hrs.
Preparatory Bible	5	Bible Synopsis I	5	Analysis I	5	Analysis III	5
Preparatory English	3	Personal Work I	2	Doctrine I	4	Church History	1
Bible History	2	English I	3	English III	2	Missions V	1
Christian Etiquette	1	Missions I	1	Public Speaking	2	Pastoral Theology	1
Personal Work I	2	Biblical Introduction	1	Missions III	1	English V	2
Mission Band	1	Christian Etiquette	1	Polemics	1	Exegesis	1
Report Hour	1	Homiletics I	1	Report Hour	1	Report Hour	1
Chorus	1	Report Hour	1	Mission Band	1	Mission Band	1
		Mission Band	1	Chorus	1	Chorus	1
		Chorus	1	*Journalism (optional)	2	*Journalism (optional)	2
		*Journalism (optional)	2				

SECOND TERM

Preparatory Bible	5	Bible Synopsis II	5	Analysis II	5	Analysis IV	5
Preparatory English	3	Personal Work II	2	Doctrine II	4	Exegesis	1
Bible History	2	English II	3	Public Speaking	2	Missions VI	1
Personal Work II	2	Sunday School Organization	1	Missions IV	1	Medical Lectures	2
Biblical Geography and Orientalism	1	Evangelism	1	English IV	2	English VI	2
Report Hour	1	Biblical Geography and Orientalism	1	Christian Evidences	1	Church History	1
Mission Band	1	Missions II	1	Report Hour	1	Pastoral Theology	1
Chorus	1	Homiletics II	1	Mission Band	1	Report Hour	1
		Report Hour	1	Chorus	1	Mission Band	1
		Mission Band	1	*Journalism (optional)	2	Chorus	1
		Chorus	1			*Journalism (optional)	2
		*Journalism (optional)	2				

*Students in Journalism Class for two years are excused from English VI.

TEACHER TRAINING COURSE

FIRST TERM

PREPARATORY	Hrs.	FIRST YEAR	Hrs.	SECOND YEAR	Hrs.	THIRD YEAR	Hrs.
Preparatory Bible	5	Bible Synopsis I	5	Analysis I	5	Analysis III	5
Preparatory English	3	Personal Work I	2	Doctrine I	4	Pastoral Theology	1
Bible History	2	English I	3	English III	2	English V	2
Christian Etiquette	1	Missions I	1	Public Speaking	2	Junior Methods	1
Personal Work I	2	Biblical Introduction	1	Polemics	1	Church History	1
Report Hour	1	Christian Etiquette	1	Report Hour	1	Homiletics III	2
Mission Band	1	Homiletics I	1	Mission Band	1	Exegesis	1
Chorus	1	Report Hour	1	Chorus	1	Report Hour	1
		Mission Band	1	*Journalism (optional)	2	Mission Band	1
		Chorus	1			Chorus	1
		*Journalism (optional)	2			*Journalism (optional)	2

SECOND TERM

Preparatory Bible	5	Bible Synopsis II	5	Analysis II	5	Analysis IV	5
Preparatory English	3	Personal Work II	2	Doctrine II	4	Exegesis	1
Bible History	2	English II	3	English IV	2	English VI	2
Personal Work II	2	Sunday School Organization	1	Public Speaking	2	Young People's Methods	1
Biblical Geography and Orientalism	1	Evangelism	1	Beginners' and Primary Methods	1	Church History	1
Report Hour	1	Biblical Geography and Orientalism	1	Christian Evidences	1	Homiletics III	2
Mission Band	1	Missions II	1	Report Hour	1	Pastoral Theology	1
Chorus	1	Homiletics II	1	Mission Band	1	Report Hour	1
		Report Hour	1	Chorus	1	Mission Band	1
		Mission Band	1	*Journalism (optional)	2	Chorus	1
		Chorus	1			*Journalism (optional)	2
		*Journalism (optional)	2				

*Students in Journalism Class for two years are excused from English VI.

INTENSIVE ONE-YEAR COURSE

FIRST TERM	Hrs.	SECOND TERM	Hrs.
Bible	5	Bible	5
Missions I	1	Missions II	1
Doctrine I	4	Doctrine II	4
Personal Work I	2	Personal Work II	2
Polemics	1	Christian Evidences	1

STUDENTS ENROLLED FOR YEAR 1927-28

Alton, Mabel, Davenport, Iowa
Anderson, John, Mora, Minnesota
Austin, Robert, Amery, Wisconsin
Austin, Roy, Amery, Wisconsin

Baker, Dorothy, Minneapolis, Minnesota
Balzer, Sara, Bingham Lake, Minnesota
Bartel, Clifford, Sargeant, Minnesota
Baxter, James, Reddingmuirhead, Polmont,
Stirlingshire, Scotland

Beard, Katherine, Emporia, Kansas
Benson, Mildred, Swaledale, Iowa
Benson, Stuart, Swaledale, Iowa
Berglund, Minnie, New London, Minnesota
Birch, May, Minneapolis, Minnesota
Bjorklund, Chester, Stanchfield, Minnesota
Blake, Lucy, Eagle Bend, Minnesota
Blake, Reno, Eagle Bend, Minnesota
Boldt, Roy, Davenport, Iowa
Borgman, Margaret, Minneapolis, Minnesota
Borgman, Marie, Minneapolis, Minnesota
Brown, Clair, Huntley, Minnesota
Brown, Margaret, Kasson, Minnesota
Bruhns, Bennett, Buffalo Center, Iowa
Burgeson, Freda, Armstrong, Iowa

Campsall, Garnett, Frys, Saskatchewan, Canada
Carlson, Effie, North Branch, Minnesota
Carlson, Esther, Minneapolis, Minnesota
Clingman, Frank, Brownsdale, Minnesota
Coffey, Carol, Humeston, Iowa
Cook, Herman, Steep Rock, Manitoba, Canada
Cook, Muriel, Steep Rock, Manitoba, Canada
Cording, Chester, Osceola, Wisconsin
Covey, Lillian, Mizpah, Minnesota
Craft, Norman, Minneapolis, Minnesota

Dahlman, Louis, Grandy, Minnesota
Dahlstrom, Alice, Minneapolis, Minnesota
Denison, Dorothy, Barron, Wisconsin
Dewing, Ruth, Hutchinson, Minnesota
Dick, Grace, Lustre, Montana
Doran, Ellen, Minneapolis, Minnesota
Dryden, Gerald, Miles City, Montana
Du Puy, Alice, Bemidji, Minnesota

Eddy, Belle, Brookings, South Dakota
Eitzen, Peter, Mountain Lake, Minnesota
Emmel, Maude, Norma, North Dakota
Erickson, Ida, Wentworth, Wisconsin
Erickson, Jalmar, Maryfield, Saskatchewan, Can.
Erickson, Lewis, Maryfield, Saskatchewan, Can.
Etter, Bessie, Lonetree, North Dakota
Etter, Isabell, Lonetree, North Dakota

Fahy, Genevieve, Waterloo, Iowa
Farrington, David, Cook, Minnesota
Fast, Helen, Bingham Lake, Minnesota
Feiker, Maurice, Minneapolis, Minnesota
Feister, Evelyn, Sumner, Iowa
Fix, Bert, Milaca, Minnesota

Flaming, Peter, Paxton, Nebraska
Flaming, Louise, Bingham Lake, Minnesota
Freerksen, George, Kanawha, Iowa
Freerksen, Tena, Kanawha, Iowa
Frei, Arnold, Camp Douglas, Wisconsin
Friesen, Catherine, Steinbach, Manitoba, Canada
Friesen, Jacob, Mountain Lake, Minnesota
Friesen, Margaret, Bingham Lake, Minnesota

Gardner, Hazel, Cogswell, North Dakota
Gauf, Ruth, Waterloo, Iowa
Gauer, Clarence, Lake Lillian, Minnesota
Geiger, Roy, Cavalier, North Dakota
Genung, Ellen, Robbinsdale, Minnesota
Gillis, Irene, Minneapolis, Minnesota
Gould, George, Barron, Wisconsin
Goserud, Willeane, St. Paul, Minnesota
Grindall, Ethel, Cosmos, Minnesota
Grove, Mayme, Faribault, Minnesota
Gustafson, Gunhild, Minneapolis, Minnesota

Hahn, Bernice, Sioux Falls, South Dakota
Ham, Kenneth, Kasson, Minnesota
Hanson, Chester, Granite Falls, Minnesota
Hansen, Gordon, Grygla, Minnesota
Harmson, Hazel, Pipestone, Minnesota
Haueter, Willimine, Mayer, Minnesota
Hatcher, Merrill, Auxvasse, Missouri
Heikes, Mary, Brownsdale, Minnesota
Hendricks, Harry, Bruno, Minnesota
Hendrickson, Lila, Wentworth, Wisconsin
Hendrickson, Margaret, Larmont, Minnesota
Hendrickson, Norma, Wentworth, Wisconsin
Hendrickson, Roy, Wentworth, Wisconsin
Hendrickson, Ruth, Wentworth, Wisconsin
Herr, Agnes, Wishek, North Dakota
Hiebert, Anna, Mountain Lake, Minnesota
Hiebert, Henry, Chortitz, Manitoba, Canada
Hiebert, Martha, Mountain Lake, Minnesota
Hill, Madge, Hesper, North Dakota
Hill, Harvey, Hesper, North Dakota
Holtz, Mabel, Granada, Minnesota
Horn, Walter, St. Paul, Minnesota
Huxtable, Mabel, Minneapolis, Minnesota

Jackson, Layton, Amery, Wisconsin
James, Josephine, Minneapolis, Minnesota
Jantz, William, Marion, South Dakota
Jantz, Eva, Marion, South Dakota
Jantz, Lydia, Marion, South Dakota
Janousek, John, Gregory, South Dakota
Jessup, Dale, Diagonal, Iowa
Jessup, Dorothy, Diagonal, Iowa
Johnson, Anna, Hopkins, Minnesota
Johnson, Irene, Kipling, Saskatchewan, Canada
Johnson, Walborg, Mound, Minnesota
Johnson, Martin, Bruno, Minnesota
Johnson, Oscar, Bruno, Minnesota
Julius, Helen, Parkers Prairie, Minnesota

Kanne, Lawrence, Odessa, Minnesota
Kaufman, Winifred, Esmond, North Dakota
Kay, Orville, De Soto, Missouri
Kesler, Ruth, Cando, North Dakota
Klaassen, Cornelius, Mountain Lake, Minnesota
Kleven, Orville, Milan, Minnesota
Knuth, George, Balfour, North Dakota
Koskela, William, Brookston, Minnesota
Kottke, Reva, Eagle Bend, Minnesota
Kramer, Esther, Buffalo Center, Iowa

Larrabee, Kenneth, Waterloo, Iowa
Larson, Ethel, Poupore, Minnesota
Larson, Mayme, Grantsburg, Wisconsin
Lidstrand, Mrs. Esther, Cannon Falls, Minn.
Lingenfelter, Hazel, Theilman, Minnesota
Loving, Marion, Minneapolis, Minnesota

McAninch, Olive, Swea City, Iowa
McBain, Delnore, Bottineau, North Dakota
McBain, Marian, Stanley, North Dakota
McCoy, Noah, McClusky, North Dakota
Magnusen, Margaret, Floodwood, Minnesota
McCrary, Raymond, Swea City, Iowa
Merrell, Ruth, Lake City, Minnesota
Mix, Lyle, Minneapolis, Minnesota
Magel, Frederick, Robbinsdale, Minnesota
Mead, Sidney, Champlin, Minnesota
Mickelson, George, Tyler, Minnesota
Mock, Jennie, Clarion, Iowa
Moritz, Milton, Cavalier, North Dakota
Moritz, William, Cavalier, North Dakota
Mortensen, Olga, Swanville, Minnesota
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Slater, Vern, Esmond, North Dakota
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A FAREWELL TO THE SENIORS

DR. C. W. FOLEY



AREWELL! This common word of parting is generally misunderstood; therefore, in order to avoid that dolorous significance so often attached to it, we are inclined to translate it "Rejoice," which is entirely permissible.

"For what is our crown of rejoicing, are not ye in the Lord?" Who could conceive of a more happy or joyous occasion than this, as we see you step out, with the benediction of the Northwestern Bible and Missionary Training School and, best of all, of God Himself, upon you, to bless and comfort others with that wherewith you have been blest and comforted of God. Personally, let me say that while you may go from my face, you will go from my heart never. I can say with Paul to the Philippians, "It is fitting for me to think thus of you because I bear you in my heart." Hitherto hath the Lord led you; may He lead you all the way.

So far as your school days at Northwestern are concerned, you have graduated, but so far as your Christian service is concerned, you have only matriculated. What other schools you may enter we do not know, but we know our highest commendation is, "We commend you to God and to the word of His grace which is able to build you up, and give you a place among all them that are sanctified." This Word we have endeavored to instill into your minds and hearts that it might be incorporated into your lives.

Take unto yourselves, in your measure, as Paul did in his apostolic measure when he said, "It pleased God to reveal His Son in me that I might preach Him." This is true of you all whether your preaching be of the public proclamation or conversational sort. Be studious, be thoughtful, be prayerful, keep sane. Bear II Timothy 2:15 in mind with the emphasis in the right place, "unto God." Preach the Word, avoiding hobbies. But if you must have one, be sure you ride it; see that it does not ride you. Preach an all-around, rounded out, symmetrical truth. Seek not popularity; popular opinion crucified Christ, but no preacher of the crucified Christ ever became very popular.

Do not neglect the "don'ts" of the preacher; therefore, see to it that your subscription to the *Pilot* never lapses, lest you miss one of A. Krabb's most helpful articles.

You will encounter many petty annoyances from good people. "Bear with the hen's cackle for the sake of the egg." Remember growth is gradual and don't forget Ruskin—"To be a man too soon is to be a small one." Some men can deal with subjects which others had better let alone. "Simple diet is best, for many dishes bring many ailments"—especially if not properly prepared. Live so that all that know you, but don't know Christ, will want to know Christ because they know you.

"Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do His will, working in you that which is well pleasing in His sight, through Jesus Christ; to whom be glory for ever and ever. Amen." (Hebrews 13:20 and 21.)

IN CONSIDERATION

of the valuable counsel and personal effort of Miss Acomb, the Class of '28 wish to express our gratitude. We also desire to acknowledge the kind generosity of Mr. J. C. Buckbee; the unstinted co-operation of Mr. Lee Lovering; the willing assistance of Miss Orla Johnson and Miss Lydia Read; to whom we owe much of the success of this book.

FAREWELL

To Our School:

Three years have all too rapidly flown since first you welcomed us. Now the time has come to say, "Farewell." For every task while here God gave us strength; the hardest task remains—to leave. But in His name and strength we "go" at His command, "to make disciples of all nations." In sorrow we leave our School behind, but with joy divine we follow Christ, Who goes before.

To Our Instructors:

You have been the greatest stimulant to our growth in grace and in the knowledge of Him. Though we must separate, we do so only in part, for our lives are your lives; our thoughts are your thoughts; our vision is your vision; our Hope is your Hope. Our "eyes have seen the King" through you.

To Our Schoolmates:

We cannot but believe that Providence has ordered our mutual acquaintance, for in knowing you we have been richly blessed. We have laughed and worked and prayed together. Now as we part, we covet a place in your memories and in your prayers and trust that time will only strengthen the bonds of our friendship until we are reunited at His coming.

*"The Blood of Jesus Christ
God's Son cleanseth us
from all sin."*

I John 1:7

*"Believe on the Lord Jesus
Christ and thou shall be
saved."*

Acts 16:31

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Page Eighty-five



To The Graduating Class--

You are entering upon a life service which will be strengthened and sanctified by and through prayer. I suggest the following as often as convenient:

"Lord, support us all the day long of this troublesome life, until the shadows lengthen, and the evening come, and this busy world is hushed, and the fever of life is over, and our work is done; and then, in Thy mercy, grant to us a safe lodging, and a holy rest, and peace at the last, through Jesus Christ our Lord. AMEN."

HECTOR BAXTER.





In parting with the graduating class, may I suggest affectionately to each one, to recite the 23rd Psalm daily, oftener if possible.

HECTOR BAXTER.

"The Lord is my shepherd; I shall not want.
He maketh me to lie down in green pastures; he leadeth me beside the still waters.

He restoreth my soul; he leadeth me in the paths of righteousness for his name's sake.

Yes, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord for ever."—PSALM 23.



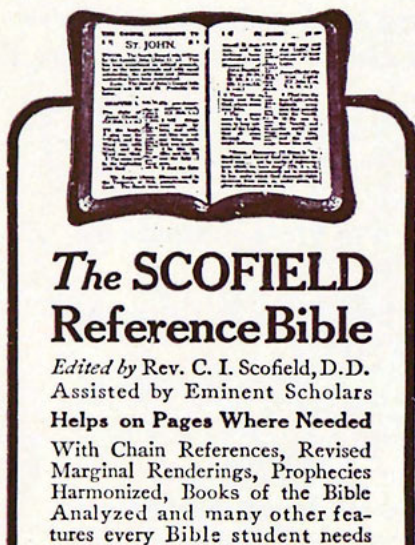
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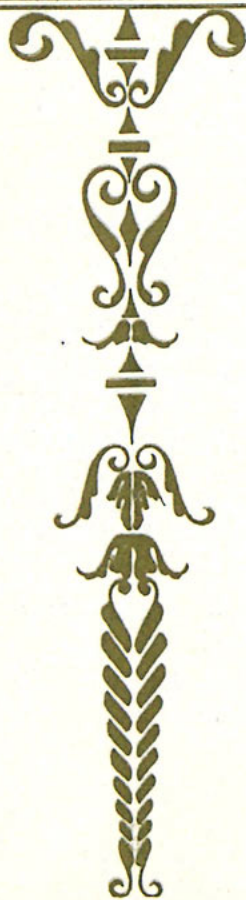
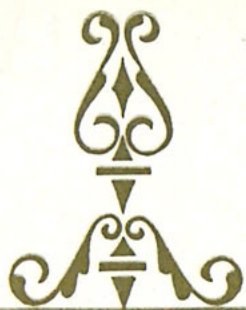
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Page Ninety-nine

N. W. B. S.



FINIS

"Blessed are they that wash their robes, that they may have right to the tree of life, and may enter in through the gates into the city."

—REVELATION 22:14.



*"Blessing, and honor, and glory, and power,
be unto Him that sitteth upon the throne,
and unto the Lamb, forever and ever."—*

Revelation 5:13.

